

UNOFFICIAL COPY

PREPARED BY:  
HOMES MORTGAGE CONSULTANTS  
287 WEST BUTTERFIELD ROAD  
ELMHURST, ILLINOIS 60126

7 3

AND WHEN RECORDED MAIL TO  
HOMES MORTGAGE CONSULTANTS  
287 WEST BUTTERFIELD ROAD  
ELMHURST  
ILLINOIS 60126

BOX 370

93926073

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0367532

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE COMPANY  
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1993  
executed by  
RAMON CEBALLOS, MARRIED TO MARTHA CEBALLOS

DEPT-01 RECORDING \$23.00  
T#0011 TRAM 8146 11/15/93 10:23:00  
#3961 \* -93-926073  
COOK COUNTY RECORDER

to HOMES MORTGAGE CONSULTANTS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 287 WEST BUTTERFIELD ROAD  
ELMHURST, ILLINOIS 60126  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s))  
COOK County Records, State of ILLINOIS

as Document No.

93926072

described hereinafter as follows:  
LOT 2 (EXCEPT THE SOUTH 5 FEET) IN AUBURN STREET RESUBDIVISION OF LOT  
26 AND PART OF LOT 25 IN EGAN'S SOUTH ADDITION TO CHICAGO, A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION  
32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

17-32-214-002-000

93926073

Commonly known as:  
3205 SOUTH LITUANICA, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOMES MORTGAGE CONSULTANTS

On NOVEMBER 2, 1993 before me, the  
(Date of Execution)

BY: DILO DIAPERTE  
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared DILO DIAPERTE  
known to me to be the EXECUTIVE VICE PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Marie A. Legato  
WITNESS:

Notary Public Stacy Ann Dangman



My Commission Expires 11-9-96

County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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00 201  
COLLECTOR  
PROPERTY

Property of Cook County Clerk's Office

93926073

COOK COUNTY CLERK'S OFFICE  
PROPERTY