

UNOFFICIAL COPY

JANE ZALESKI  
401 SOUTH MILWAUKEE AVENUE-SUITE 130  
WHEELING, ILLINOIS 60090

AND WHEN RECORDED MAIL TO

THE MORTGAGE CENTER, INC.  
401 SOUTH MILWAUKEE AVENUE-SUITE 130  
WHEELING ILLINOIS 60090

MAIL TO

93926109

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930028227

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 1993  
executed by  
DAVID D. DAVIDSON, SINGLE PERSON

DEPT-01 RECORDING \$31.50  
T#0011 TRAN 8147 11/15/93 11:57:00  
#3997 \* 93-926109  
COOK COUNTY RECORDER

to THE MORTGAGE CENTER, INC.  
a corporation organized under the laws of THE STATE OF NEW YORK  
and whose principal place of business is 401 SOUTH MILWAUKEE AVENUE-SUITE 130  
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93926108  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 38 IN WESTCHESTER TERRACE, BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8152 11/15/93 12:08:00  
#4028 \* 93-926109  
COOK COUNTY RECORDER

15-20-203-014

93926109

Commonly known as:  
1537 CONCORD, WESTCHESTER, ILLINOIS 60154

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

THE MORTGAGE CENTER, INC.

On \_\_\_\_\_ before me, the  
(Date of Execution)

BY: Paul Zaleski  
ITS: Vice-President

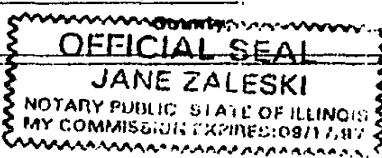
undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

2350

Notary Public Jane Zaleski Cook  
My Commission Expires \_\_\_\_\_



THIS AREA FOR OFFICIAL NOTARIAL SEAL

P-621078-CB

Abund Time Group

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Property of Cook County Clerk's Office

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