

UNOFFICIAL COPY

Loan #:
Prepared By:
Carey Chickerno
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 108
Mount Prospect, IL 60056

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8152 11/15/93 12:13:00
#4045 # *-93-926126
COOK COUNTY RECORDER

93926126

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS Mortgage Corporation, a Nevada corporation
P.O. Box 1199, Minneapolis, MN 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30,
1993 executed by Rosa M. Saroza, a single person

to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL
60056, and recorded as Document No. 93926125, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

PARCEL 1: UNIT 1-10-37-R-D-2 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272,
AS AMENDED IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A
PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-10-37-R-D-2,
IN COOK COUNTY, ILLINOIS.

93926126

P.I.N.: 07-22-402-045-1284
Commonly known as: 388 Lambert Drive, Schaumburg, IL 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 9/30/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

Handwritten signature of John M. Farkas

By: JOHN M. FARKAS
Its: EXECUTIVE VICE PRESIDENT

Witness: John Demitropoulos

Notary Public

Handwritten signature of Notary Public

My Commission Expires: 5-3-95

"OFFICIAL SEAL"
RICHARD M. BIERMAN
Notary Public, State of Illinois
My Commission Expires 5/3/95
(COOK COUNTY RECORDER'S OFFICE)
Cook County, Illinois

Handwritten number 2350

UNOFFICIAL COPY

05105000

Property of Cook County Clerk's Office

93926126

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM