

Loan #: 15438
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

And When Recorded Mail To:
Action Mortgage
348 North Ardmore
Villa Park, IL 60181

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8152 11/15/93 12:13:00
#4048 * -93-926129
COOK COUNTY RECORDER

93926129

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 15436

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
VanDyk Mortgage Corporation
3777 Sparks Drive, P.O. Box 6705, Grand Rapids, MI 49516-6705
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 12,
1993 executed by Vipul M. Patel and Nayana V. Patel, husband and wife

to Action Mortgage
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 348 North Ardmore, Villa Park, IL 60181, and recorded
as Document No. 93926128, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as
follows:

LOT 288 IN THE FIRST ADDITION TO ELK GROVE VILLAGE, SECTION 1 NORTH, BEING A
RESUBDIVISION OF LOT 285 TO 289 INCLUSIVE IN ELK GROVE VILLAGE SECTION 1
NORTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N.: 08-21-414-029
Commonly known as: 51 Woodcrest Lane, Elk Grove Village, IL 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Action Mortgage

On 10/12/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared Atef Sa'd
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

[Signature]
By: Atef Sa'd
Its: President
93926129

Witness:

Notary Public *[Signature]*
Cook County,
My Commission Expires: 2/13/94

(THIS AREA FOR NOTARY SEAL)



2350
M

300
CC
L-118063-e1
Jana J. J. J.

UNOFFICIAL COPY

OFFICE OF THE CLERK OF THE COURT
CLERK OF THE COURT
CLERK OF THE COURT
CLERK OF THE COURT

93926129

Property of Cook County Clerk's Office

93926129