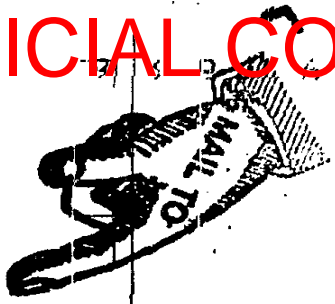


UNOFFICIAL COPY

J. Wrzala
JIM WRZALA
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

PREPARED BY:



AND WHEN RECORDED MAIL TO

WINDSOR MORTGAGE INC.
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

93926178

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1993 executed by ANN M. YACHWAK, SINGLE, NEVER BEEN MARRIED

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8154 11/15/93 12:31:00
#4098 * -93-926178
COOK COUNTY RECORDER

to WINDSOR MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3201 OLD GLENVIEW ROAD WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93 926177
County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

114782 / 19322159 Cook Co., Ill.

93926178

14-33-130-020

Commonly known as:
516 W. ARMITAGE AVENUE-UNIT 1, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WINDSOR MORTGAGE INC.

On NOVEMBER 4, 1993 before me, the
(Date of Execution)

BY: STEVEN H. BAER
ITS: PRESIDENT
BY: *Martha E. Tonjuk*
ITS: ASSISTANT VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared STEVEN H. BAER known to me to be the PRESIDENT and MARTHA E. TONJUK known to me to be ASSISTANT VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public *Jim Wrzala*
My Commission Expires 1-24-96 County, COOK

1354

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL/NOTARIAL SEAL)
Notary Public, State of Illinois
My Commission Expires 1/24/96

UNOFFICIAL COPY

8712580

Property of Cook County Clerk's Office

93926178

UNOFFICIAL COPY

9 3 9 2 6 1 7 8

RIDER - LEGAL DESCRIPTION

UNIT 516-1 IN ARMITAGE SQUARE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOT 13 IN BLOCK 1 IN MICHAEL REICH'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1987 AND KNOWN AS TRUST NUMBER 101449-05 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93920346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION.

revised

November 12, 1993

14-33-130-020

93926178

DPS 049