93927418 POV 100 COT NO.

BBMC#: 401275-6

JNOFFICIAL CORPORATION

Mail To: Michael & Mary O'Ham 721 Kylemore Drive Des Plaine: IL 60016

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael O'Hara and Mary O'Hara of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of May 1992 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 92318438, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 23 in block 3 in Kylemore Greens subdivision, being a subdivision of lot 2 in the northwest water commission resubdivision of the northwest water commission subdivision, document no. 26578747 of part of the west 1/2 of section 36, township 42 north, range 11, east of the 3rd principle meridian, according to the plat thereof recorded March 9, 1990 as document no. 90107361, and certificates of correction recorded March 14, 1990 as document no. 90113902 and recorded June 13, 1990 as document no. 90230431, in Cook county, Illinois.

COMMONIA KNOWN AS. 721 Kylemore Drive, Des Plaines III

IN TESTIMONY WHEREOF, The said NANCBOSTON MORTGAGE CORPORATION hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by its <u>VICE PRESIDENT</u>, and attested by its <u>ASSISTANT</u> Secreta this <u>May 10, 1993</u>

SEAL 1986

Attest

)

Fires

VICE PRESIDENT

60016

ASSISTANT SECRETARY

State of **FLORIDA**)

COOK COUNTY, IT LINOIS
FILED FOR RECORD

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DUVAL County

I, Robert E. Wilkes in and for said County in the State aforesaid, DO HEREBY CERTIFY That SHIRLEY C. DAVIS personally known to me to be the VICE PRESIDENT of the BANCBOSTON MORTGAGE CORPORATION and PAULA Y. RUSS personally known to me to be the ASSISTANT SECRETARY of said CORPORATION Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY they signed, sealed and delivered the said instrument of writing as VICE President and ASSISTANT Secretary of said CORPORATION and caused the corporate seal of said BANCBOSTON MORTGAGE CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this May 10, 1993

ADBERT E. WILKES.
MY COMMISSION # CC 221797
EXPIRES August 18, 1998
Bondes Thru Hotary Public Underwith

Notary Public

7-L:CG/vgs:5-10-8

THIS INSTRUMENT WAS PREPARED BY CINDY GRIER, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Property of Cook County Clerk's Office

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BancBoston Mortgage Corporation ational Mortgage Association"

Proberty or Cook County Clerk's Offices

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