Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ____COOK and State of Illinois, to wit:

LOT 22 IN BLOCK 28 IN SECTION 1 IN COUNTY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40							
				NORTH, RANGE I	2 EAST OF THE THIRD	PRINCIPAL MERIDIAN, I	N
				COOK COUNTY, I			
	P.I	.N.# 12-32-310-022					
for and in consideration of c							
hereby acknowledpad Joes I	nereby Remise, Convey, F	Release and Quit-Claim unt	O JOYCE A DINSMORE,				
DIVORCED AND NOT	SINCE REMARRIED						
	7						
of the County of COOK	and State of Illinois &	all the right title, interest, cla	aim or demand whatsoever it				
may have acquired in the ab-	ove described premises, t	hrough or by a certain mor	tgage deed bearing date the				
10th day of JU	LY A.D. 19.	92. and recorded or rec	istered in the office of the				
Recorder of Deeds or Regis	strar of Tues of COOK	County in the	State of Illinois, in Volume				
of Records, on pa	ge as Docume	nt No. 92510969	and a certain Assignment of				
Rents bearing date the	fo / at / of	, A.D. 19, a	nd recorded or registered in				
the office of the Recorder of D	beeds or Registrat of Titles	o1Co	unty in the State of Illinois, in				
Volume of Record							
	τ_{-}						
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BA	NK FOR SAVINGS hath he	reunto caused its corporate				
	seal to be affixed, and these presents to be signed by its Assistant Vice President,						
	and attested to by its / s	s stant Secretary,	مرح				
	this 4th day	O' NOVEMBER	19_3				
		40.	َن َيْ				
	ST. PAUL FROERAL BA	nk for sayings	7.				
		10 11/16					
	Ву:	William -	Assistant Vice President CRAIG R MACNAB				
		1 12					
	Attest:	They get	RAYMOND F SELFERT				
		74					
STATE OF ILLINOIS	_	1/2					
COUNTY OF BOOKS	> .	(7)					
I, the undersigned, a Notary F	ublic in and for said Cour	ity in the State aforesaid, DC	HEREBY CERTIFY THAT:				
the persons whose names are	subscribed to the forego	ning instrument are persona	liy toown to me to be duly				
authorized officers of the St. P	aul Federal Bank For Savin	ngs and that they appeared	before the this day in person				
and severally acknowledged	that they signed and deliv	ered the said instrument in	writing as duly authorized				
officers of said corporation ar							
authority given by the Board o							
voluntary act and deed of said							
Given under my hand and no	tariai seai, this 4th de	y or HOVENDER A	D. 19 <u>93</u> .				
This instrument was area and had		(Aug of	yes,				
This instrument was prepared	ру		Notary Public				
			1101019 1 00110				
ST. PAUL FEDERAL BANK F	OR SAVINGS	······································					

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/31/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release of Mortgage THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635 BY CORPORATION

Box 204

Loun No. 021401306

Name DINSMORE, JOYCE

NORTHLAKE IL 60164 Address 128 WHITEHALL

UNIT DID