

UNOFFICIAL COPY

2 of 2
698262

PREPARED BY:
JERI HODAL
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

93927602

AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE CORPORATION
450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 830323

239

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1993
executed by
HIPOLITO ROLDAN AND IDA ROLDAN, HUSBAND AND WIFE

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

93927601

described hereinafter as follows:
THE SOUTH 40 FEET OF LOT 12 IN BLOCK 51 IN VILLAGE OF RIDGELAND, A
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE
NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-07-409-012

Commonly known as:
244 SOUTH EAST AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On September 27, 1993 before me, the
(Date of Execution)

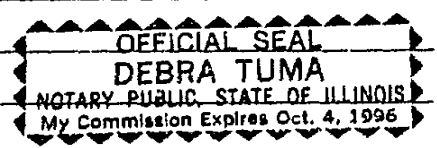
BY: Glen Tuma Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Jennifer A. Schrank
ITS: Assistant Secretary

Notary Public Debra Tuma
Kane County,

WITNESS:



My Commission Expires 10-4-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 15

93927602

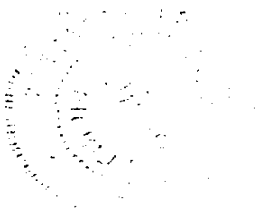
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COOK COUNTY CLERK
111 N. WASHINGTON ST.
CHICAGO, IL 60602

ISSUED NOV 15 PM 1:33

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Property of Cook County Clerk's Office



AMERICAN
PROPERTY