WOFFICIAL COPY, H. A. DAVIS 3140 FINLEY POAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515 93927213 AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE ILLINOIS 60515 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, unsigns and transfers to HINSDALE FEDERAL BANK FOR SAVINGS ONE GRANT QUARE, HINSDALE, ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER executed by SCOTT A. HAGESTEDT AND MANDY L. HAGESTEDT, HUSBAND AND WIFE AND ROBERT MITCHELA AND DONNA LEE MITCHELL, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business & 3240 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. ,page(s) ,as Document No. COOK County Records, State of ILLINOIS 93927212 described hereinsiter as follows: LOT 7 IN FENZ ACRES OF THE EAST 600 FEET MEASURED AT THE RIGHT ANGLES WITH THE EAST LINE OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND LYING SOUTH OF THE CENTER LINE OF PUBLIC HIGHWAY KNOWN AS IRVING PARK ROAD IN COOK COUNTY, ILLINOIS. 75 C/614

07-32-405-007

01/517 955K9056 7475/70

Commonly known as 107 LONG AVENUE, SCHAUMBURG, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to perome due thorson interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS **COUNTY OF** WILL

NOVEMBER 1, 1993 (Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the

HOWARD A DAVIS PRESIDENT

CAROL M KOCHAN

known to me to be

and

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate essi of said corporation; that said instrument was algned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Spard of Directors and that he/she acknowledges said instrument to be the free ast and deed of said corporation.

Notary Public \_\_\_\_

3/26/97

My Commission Expires

PREFERRED MORTGAGE PSSOCIATES, LTD.

HOWARD A DAVIS BY.

PRESIDENT

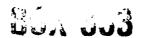
CAROL M KOCHAN

VICE PRESIDENT

WITNESS

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

**DPS 171** 



## **UNOFFICIAL COPY**

Property of Coot County Clark's Office