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PERIOFFICIAL C

LIZ DARBY ONE BANK LANE 60089 BUFFALO GROVE, ILLINOIS

AND WHEN RECORDED MAIL TO

FIRST AMERICAN BANK

ONE BANK LANE **BUFFALO GROVE** ILLINOIS 60089 93928461

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 700161623

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS BANK, FSB 612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987 all the rights, title and interest of undersigned in and to that certain Real Estate Murtgage dated OCTOBER 25, 1993 executed by VICENTÉ RIVERA AND CARMEN I. RIVERA, HUSBAND AND WIFE

to FIRST AMERICAN BANK a corporation organized under the law of THE STATE OF ILLUNOIS and whose principal place of business . ONE BANK LANE BUFFALO GROVE, ILLINOIS 67089

93928460 ,as Document No.

and recorded in Book/Volume No. COOK

.Dagois) County Records, State of ILLINOIS

described hereinafter as follows: LOT 2 IN BLOCK 4 IN THE RESUBDIVISION OF LOTS 4 TO 15 IN BLOCK 4, LOTS 4 TO 15 AND 16 TO 27 IN BLOCK 3, AND LOTS 16 TO 27 IN BLOCK 2 IN HUMBOLDT PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The Clark's

ILLINOIS.

16-02-412-011

3222 WEST THOMAS, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF Cook

October 25, 1993

(Date of Execution)

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared James R. O'Brien known to me to be the Assistant Vice President and Brian C. Harris

known to me to be Loan Officer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation.

Notary Public ______ W/County, My Commission Expires

DAum James R. O'Briten First Vice President - - -

FIRST AMERICAN BANK

BY: Brian C. harris ITS: Loan Officer

WITNESS: Bond Milech

> OFFICIAL SEAL ELIZABETH DARBY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/4/93

(THIS AREA FOR OFFICIAL NOTABIAL SEAL)

UNOFFICIAL COPY

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SIGN OF THE WAY TO SEE THE STATE OF THE SECOND SECO

Property of County Clerk's Office