

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: L. McALLISTER
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.B. # (s):

93928484

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

252

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HOME EXPRESS MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 3RD day of NOVEMBER, 1993 made by

JOHN J. MORRISON AND BARBARA MORRISON, HUSBAND AND WIFE

93928483

and recorded in Official Records Book # 115 Document _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 10-32-208-058

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 8TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 3RD day of NOVEMBER, 1993
HOME EXPRESS MORTGAGE CORPORATION

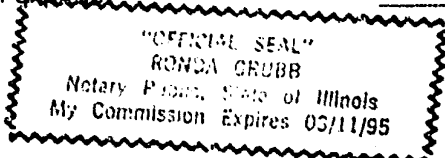
Attest: Leslie McAllister
LESLIE McALLISTER

By: Andrew D. Tressler
ANDREW D. TRESSLER
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DeKalb

The foregoing instrument was acknowledged before me this 3RD day of NOVEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: Ronda Grubb
(Seal) Notary Public



BOX 333

7499575 F-2 PPF DM

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NOV 15 1993

Property of Cook County Clerk's Office

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COOK COUNTY ILLINOIS
PROPERTY CLERK'S OFFICE

1993 NOV 15 PM 3 15

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10/15/93

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STREET ADDRESS: 6868 N. WILDWOOD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-32-208-056-0000

LEGAL DESCRIPTION:

LOTS 197 AND 198 IN ELMORE'S WILDWOOD, A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322, IN COOK COUNTY, ILLINOIS

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