Form 2591

Joint Tenancy

The above spare for recorders use only

THIS INDENTURE, made this 2 AMERICAN NATIONAL BANK AN organized and existing as a national b	D TRUST COMPANY OF Chanking association under the	HICAGO, a corporation duly laws of the United States of
America, and duly authorized to accept	and execute trusts within the !	State of Illinois, not personally
but as Trustee under the provisions of	a deed or deeds in trust duly	recorded and delivered to said
national banking association in pursuant	ce of a certain Trust Agreement	t, dated the 24TH
day of MAY , 19 79	, and known as Trust Number	r 46486
party of the first part, and ARCELIA HE		
CHICAGO, 1L		

,parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 ------Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

LOT 20 IN BLOCK 2 IN THE EAST CHICAGO LAWN, BEING J.A. CAMPBELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, AANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

+9-24-102-031

DEPT-01 RECORDING

T+1111 TRAN 3403 11/15/93-15:12:00 +9884 + -93-924530

together with the tenements and appurtenances thereunto b

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD; GENERAL REAL ESTATE TAXES FOR 1993 AND SUBSEQUENT YEARS.

93928530

This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every either privar and authority thereunic erabling. This deed is made subject to the liens or will trust deeds and/or marriages upon each real satate, if any, recorded or registered in said county.

IN WITNESS WHIREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and altested by its Assistant Factology, the day and year lirst above written.

AMERICAN NATIONAL BANK AND TAUET COMPANT OF CHICAGO OF Trustee, or interested, and not personally. By. VICE PRESIDENT Attest. ASSISTANT SECRETARY

STATE OF ILLINOIS |

This instrument prepared by. MIKE WANG American National Bank and Trust Company 33 NORTH LA SALLE STREET, CHICAGO 60690

I the undersigned a Notary Public in and for the County and State aloresaid. DO HEREBY CERTIFY. That the above named Notary Public in and for the County and State aloresaid. DO HEREBY CERTIFY. That the above named Notary President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICACO. A Notarional Banking Association. Granter, personally known to me to be the same persons whose names are subscribed to the foregaing instrument as such Vice President and Assistant Secretary tespectively, appeared before me this day in person and acknowledged that they sughed and delivered the said instrument as their own tree and voluntary act of said Assistant Secretary act of said Assistant Secretary act actsodian of the corporate seal of said Assistant Secretary; a custodian of the corporate seal of said Mational Banking Association to be officed to said instrument as taid Assistant Secretary; a munit fee and voluntary act of said National Banking Association for the uses and purposes therein set forth.

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DONOTHY WHEL	٠,
NOTABLE CONTROL OF SELECTION OF HERMAIN	/

Date 11/02/93

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

6636 SOUTH WHIPPLE

CHICAGO, IL

Howeve the Margetine 4374 Santa and Conclus

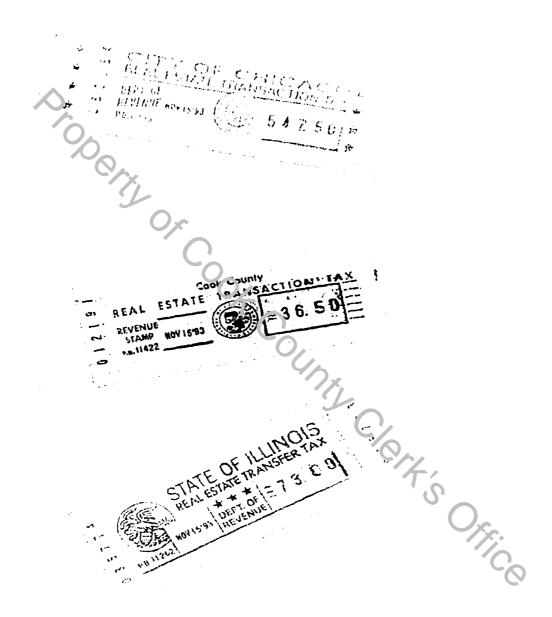
NSTRUCT: ONS

RECORDER'S OFFICE BOX NUMBER

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## **UNOFFICIAL COPY**



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