

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: DORIS BROOKS

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) R.B. # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION



93928628

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That FIRST SECURITY MORTGAGE

whose post office address is: 1010 JORIE BLVD, SUITE #324 OAK BROOK, IL 60521  
party of the first part, in consideration of the sum of TEN Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 5TH day of NOVEMBER, 1993 made by

DANIEL A. WAGNER AND DORIS J. WAGNER, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8165 11/15/93 16:00:00  
44391 \$ \*-93-928628  
COOK COUNTY RECORDER  
Public Records of

and recorded in Official Records Book Page  
COOK County, upon the following described piece or parcel of land, situate  
and being in COOK County, to wit:

LOT 14 IN ALPINE ESTATES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 210 FEET OF THE NORTH 325 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489 FEET OF THE SOUTH 934 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93928628

P.I.N.: 22-29-317-003

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 5TH day of NOVEMBER, 1993

FIRST SECURITY MORTGAGE

Test: Doris Brooks  
DORIS BROOKS

By: Janice Fuulsang  
JANICE FUULSANG  
Its Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF COOK

9 foregoing instrument was acknowledged before me this 5TH day of NOVEMBER, 1993  
JANICE FUULSANG DORIS BROOKS

Commission expires:  
(Seal)

Laura Nueschen  
Notary Public  
OFFICIAL SEAL  
LAURA NUESCHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09/12/97

23.50

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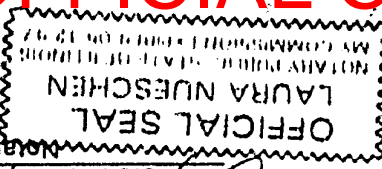
Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

HM 5035 - HM 5034 (1/93)  
Loan Number 6003892

2359



The foregoing instrument was acknowledged before me this 5TH day of NOVEMBER, 1993 by JANCIE FUGLSANG DORIS BROOKS My Commission expires: (Seal)

BY: *Jancie Fuglsang*  
JANCIE FUGLSANG  
Her Attorney-in-Fact  
FIRST SECURITY MORTGAGE

Alleged: *Doris Brooks*  
DORIS BROOKS  
COUNTY OF COOK  
STATE OF ILLINOIS

IN WITNESS WHEREOF, have hereunto set his hand the 5TH day of NOVEMBER, 1993 TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever, Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of NOVEMBER, 1993

and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ and being in Cook County, upon the following described piece or parcel of land, situate  
LOT 14 IN ALPINE ESTATES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810 FEET OF THE NORTH 325 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489 FEET OF THE SOUTH 814 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N.: 22-29-317-003

DANIEL A. WAGNER AND DORIS J. WAGNER, HUSBAND AND WIFE  
DEPT-01 RECORDING \$23.50  
140011 TRAN 8165 11/15/93 16:00:00  
\$4391 + \* -93-928628  
COOK COUNTY RECORDS  
and recorded in Official Records Book \_\_\_\_\_ Page \_\_\_\_\_ and being in Cook County, upon the following described piece or parcel of land, situate

party of the second part or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain instrument of mortgage bearing date the 5TH day of NOVEMBER, 1993 made by DANIEL A. WAGNER AND DORIS J. WAGNER, HUSBAND AND WIFE whose post office address is: 1010 JORIE BLVD, SUITE #324 OAK BROOK, IL 60521 and other valuable considerations, lawful money of the United States, assigns to Household Bank, S.B., a Federal Savings Bank whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

KNOW ALL MEN BY THESE PRESENTS: THAT FIRST SECURITY MORTGAGE assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

## ASSIGNMENT OF MORTGAGE

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93928628  
Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, S.B.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: DORIS BROOKS  
Address:  
Property Appraisers Parcel Identification (Folio Number(s)):  
Grantee(s) S.S. # (s):



415 5359  
e: 313

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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