93928673 #05-847-78 #050/50 OW ALL MEN BY THESE PRESENTS: That FIRST COLONIAL MORTGAGE CORPORATION organized and extering under and by virtue of the laws of the State of Illinois, and having its office cand principal place of business in the County of Cook, and State of Illinois party of the first part, for value received, does hereby assign to FEDERAL NATIONAL MORTGAGE
ASSOCIATION , party of the second part, its successors and assigns, that certain indenture of mortgage dated the __IST ___ day of NOVEMBER , 1988 , made by DANIEL A. RUBINGER, A BACHELOR to it securing the payment of one promissory note therein described for the sum of FIFTY-TWO THOUSAND Dollars (\$ 52,400.00), and all right, title and interest in FOUR HUNDRED AND 00/100 and to the premises situated in the County of COOK , and State of ILLINOIS and described in the said mortgage as follows, to wit: UNIT NUMBER "D" IN BUILDING 25 IN INVERRARY WEST CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, TOGETHER WITH PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT 25129105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$23.50 T43333 TRAN 6631 11/15/93 16:32:00 PERMANENT INDEX NUMBER: 02-01-201-023-1088 ***-93-928673** \$1939 ¢ COOK COUNTY RECORDER which said mortgage is recorded in the office of the Recorder of __ COOK in the state of ILLINOIS, in Book No. Page as Document No. 38 34/191 together with the said not: therein described, and the money due or to become due thereon, with interest at the rate sp. ified in said note. as Document No. 8854/198 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by HAROLD E. HUNT VICE PRESIDENT and attested by rod its corporate sual to be hereunto DELORES VLAZNY ASST. SECRETARY this 30TH day of NOVEMBER , A.D. 1988 STATE OF ILLINOIS SS COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aloresid, DO HEREBY CERTIFY, that HAROLD E. HUNT and DELORES VLAZNY , VICE PRESIDENT and ASST. SECRETARY respectively of FIRST COLONIAL MORTGAGE CORPORATION Personally known to me, to be the same person whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said ASST. Secretary, did also then and there acknowledge that he/she, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 30TH day of NOVEMBER , 1988, A.D. Notary Public My Commission Expires 19974490 This instrument was prepared by: CHICAGO, ILLINOIS 60800 FIRST COLONIAL MORTGAGE CORP. 9797 W. Higgins Road

Rosemont, Illinois 60018

Property of Cook County Clark's Office

AUCHAEL J. CUNNINGHAM

MICHAEL J. CUNNINGHAM ATTORNEY AT LAW 4930 N. MILWAUKEE AVE. CHICAGO, HLINOIS 60630