

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: **93928103**

That I Howard Rosen of Park Mortgage county  
of Cook and State of Illinois  
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J.  
Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler  
of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true  
and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage,  
deed of trust, security instrument and note, including but not limited to, an assignment of mortgage,  
deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Joshua P. & Susan M. Kiam

Address of Property: 111 N Knight

City, State, Zip Code: Park Ridge, IL 60068

HMS Loan Number: 688571

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8163 11/15/93 15:37:00  
#4309 # \*-93-928103  
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every  
act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully,  
to all intents and purposes, as I might or could do if personally present at the doing thereof, with  
full power of substitution and revocation, hereby ratifying and confirming all that my said attorney  
shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 29th day of  
October, 19 93.

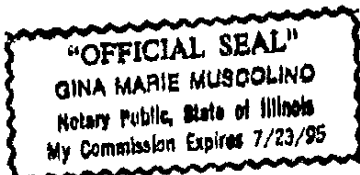
Howard Rosen

State of: ILLINOIS

County of: Cook

I, Gina Marie Muscolino a notary public in and for, and residing in the said County,  
in the State aforesaid, do hereby certify, that personally known to me to be the same person whose  
name is subscribed to the foregoing instrument appeared before me this day in person and  
acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary  
act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 29th day of October, 19 93.



Gina Marie Muscolino  
Notary Public

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80129078

LOTS 47 AND 48 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE BEING IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

09-26-317-003

119 N. Knight Ave, Park Ridge, IL 60068

mail to Household Bank  
100 Mittel Drive  
Wood Dale, IL 60191

