

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, f.a.b.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This Instrument Prepared by: MARK KIRCHWEHM  
 Address:  
 Property Appraiser's Parcel Identification (Folio) Number(s):  
 Grantor(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

93928104

93928104

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PARK MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 5TH day of **NOVEMBER, 1993** made by

**JOSHUA P. KIEM AND SUSAN M. KIEM, HIS WIFE.**

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 8163 11/15/93 15:36:00  
 #4305 + \*93-928103  
 COOK COUNTY RECORDER

as document no. **93928103**

and recorded in Official Records Book        Page        public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOTS 47 AND 48 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE BEING IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 8163 11/15/93 15:37:00  
 #4310 + \*93-928104  
 COOK COUNTY RECORDER

**119 W. Knight Ave., Park Ridge, IL 60068**

TAX I.D.#09-26-317-003

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 10TH day of **NOVEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 5TH day of **NOVEMBER, 1993**  
**PARK MORTGAGE CORPORATION**

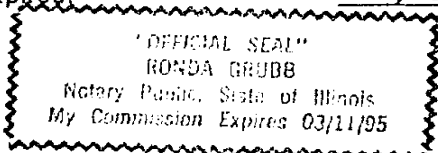
Attest: Mark Kirchwehm  
**MARK KIRCHWEHM**  
 STATE OF ILLINOIS  
 COUNTY OF DuPage

By: Janice Fuglsang  
**JANICE FUGLSANG**  
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 5TH day of **NOVEMBER, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
 (Seal)

Ronda Grubb  
 Notary Public



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Property of Cook County Clerk's Office

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