UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

93928252

POOL: 182460 LOAN: 576330

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE HOME MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Nov-23-1992, executed by BOGUSLAW K. NIRENSKI AND JANINA M. NIRENSKI, HUSBAND AND WIFE and recorded in Document No. 92-979824, on Dec-29-1992, COOK County Records, State of Illinois; property being located at 8609 SOUTH NORMANDY, BURBANK, ILLINOIS 60459.

DAMED ACTION

Tax ID #: 1y-3)-407-070

TOGETHER with the note or notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Mortgage.

CNATION

REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

Debbie Marcongill

Assistant Vice President

Attest:

Aspistant Cashier

DEPT-01 \$23. Te4444 TRAN 9734 11/15/93 14:30:00 45385 \$ \$4-93-928252 COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On July 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did may that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said ~corporation.

Prepared by and Return to:

Tamra P. Haselden

Republic National Bank d/b/a

Resource Bancshares Mortgage Group

P.O. Box 7126

3:

Columbia, SC 29202-7126

Henry Bush, Jr. Notary My Commission Expires: Jul.

Notary Sublic Tul. 14,1998

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Property of Cook County Clerk's Office



76330 OFFICIAL CO PREPARED BY; PAUL NELSON ELK GROVE VILLAGE

RECORD AND RETURN TO:

HUNTERS MORTGAGE CORPORATION 500 EAST HIGGINS - SUITE 103 ELK GROVE VILLAGE, ILLINOIS 60007

- (Space Above This Line For Recording Data) -

MORTGAGE

576330

NOVEMBER 23, 1992 THIS MORTGAGE ("Security Instrument") is given on BOGUSLAW K. NIRENSK

. The mortgagor is

AND JANINA M. NIRENSKI, HUSBAND AND WIFE

("Horrowor"). This Security Instrument is given as HUNTERS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose

address is 500 EAST HIGGINS - SUITE 103

ELK GROVE VILLAGE, ILLINOIS

("Lender"). Horrower owes Lender the principal sum of

NINETY FIVE THOUSAND

AND 00/100

Dollars (U.S. \$

95,000.00 h

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for DECEMBER 1, 2022 monthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Londor: (a) the repayment of the debt evidenced by no Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with integer, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of florrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and coor by to Lender the following described property located in COOK County, Illinois:

LOT 77 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE SOUTH 76 FEET OF THE NORTH 228 FEET OF LOTS 77

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

9302823

19-31-407-070

which has the address of 8609 SOUTH NORMANDY, BURBANK 60459 Illumois

Street, City

("Property Address");

DPS 1089

ILLINOIS-Simple Family-Famile Mas/Freddle Mac UNIFORM INSTRUMENT

ORREL MION

CHIP MONTHAGE FORMS - (212)243 8:00 - 1000/821-7291

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Proberty of Cook County Clark's Office