

UNOFFICIAL COPY

93928370

ILLINOIS
RELEASE DEED
Loan No.: 605425-8
PIF: 10-12-93

Prepared by: James R. Russell Jr.
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93928370

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: MARK A. ALLEGRETTI AND VICTORIA ALLEGRETTI, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC # 92076949, DATED 1-29-92
Address of Property: 2231 Wesley
Evanston IL 60201
Tax ID No.: 10-12-412-016 AND 10-12-412-014

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 01, 1993

HOUSEHOLD BANK, F.S.B.
Brian J. Randolph
BRIAN J. RANDOLPH, Asst. Vice President

. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 4883 11/15/93 14:54:00
. #2939 # *--93-928370
. COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 01, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 01, 1993.

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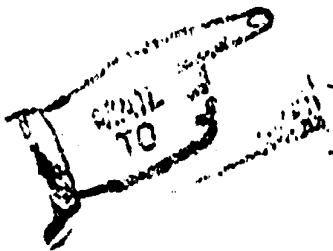
Nick R. Soblinski
Notary Public/Commission Expires

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/19/97

When recorded, please return to: Mark A Allegretti
2231 Wesley
Evanston IL 60201

IL501
PT5

Mail To: Integrity Title
2510 E. Dempster
Suite 110
Des Plaines, IL
60016



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23 50
BMM

none on one

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Property of Cook County Clerk's Office

07-23-2010

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THE SOUTH 2 FEET OF LOT 13, ALL OF LOT 12, AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 1 IN MCCORMICK'S SUBDIVISION OF THE 611 1/2 FEET NORTH OF AND ADJOINING THE SOUTH 708 1/2 FEET OF THAT PART OF THE CHICAGO AND NORTHWESTERN RAILROAD IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. . **7**

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