730 NW.. 107 AVE

## SUITE 410

93929675

SH 73-83-397

S# 1451363

MAIL TO:

Hopkins ROIS Spruss De Elegerano Per 10000

RELEASE OF MORTGAGE

MIAMI, FL. 33172

The RESOLUTION TRUST CORPORATION was appointed Conservator of Olympic Federal Savings Association, Berwyn, Illinois, pursuant to Resolution 90-3080 of the Office of Thrift Supervision dated December 14, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of Olympic Federal Savings Association, is the holder of a Mortgage dated APRIL 18, 1986 from \_ JAMES P. HOPKINS AND LINDA M. HOPKINS, HIS WIFE **ILLINOIS** filed with Recorder of Deeds, \_COOK County, and recorded as Document No. 86157205 in Book/Volume on Page N/A, covering property described as follows, to-wit:

LOT 39 IN SWAINWOOD UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH 1 OF THE NORTH WEST ; OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1403 NOV 16 AM 9: 02

93929675

	( '		
Property Address:20	15 SPRU(E)	GLENVIEW, IL. 60025	
PIN: 04-35-102-011			
The RESOLUTION TRUST CORPORATION does hereby release and discharge the above			
described property from	the lien and effo	ect of the Mortgage.	
IN WITNESS WHEREOF	, this Release of	Mortgage has been ex	ecuted this 23rd
day of November , 1992 .			
RESOLUTION TRUST CORPORATION, Receiver of Olympic Federal Savings Association #2204			
By: And Pollerus			
	Name	Frederick Me	rrili
Title: Eneriakie Ar Wilmane Managing Ac			
Pursuant to Power of Attorn			
•			45x26xx1992
	ACKNOWI	EDGMENT.	ily 13, 1992
STATE OF ILLINOIS )			175.
) SS	•		'()
COUNTY OF COOK )			
The foregoing instrument was acknowledged before me this 23rd day of November , 19 92 , by Frederick Merrill as Special Structure and			
November , 19	92 , by Frederick	Marrill as <b>Speckak</b> k	bns sgradkkinkxie
Attorney-in-Fact for RES			
Savings Association			A Parad
		Notary Public (	
Prepared by:			SEAL " }
RESOLUTION TRUST CORPOR.		* OFFICIAL ROSEMARY	D_BESEK!
Receiver of Olympic Fed		S 4.75 1 4 25 2 10 (100) 1 (10) 25 L	Hit Of Strong
Savings Association #220 2901 North Mannheim Road		MY COMMISSION E	GUREZ PARTAZ
Franklin Park, Illinois		Lonn No.	**************************************
		**************************************	

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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