UNOFFICIAL COPY,

93929172

60904874 234418 12-031-1030 CU

Record and Return to: MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARCARETIEN & COMPANY, INC., & New Jersey Corporation whose adoles is ONE RONSON RD., ISELIN, NJ 08830

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, beeing the date of 25TH day of June 1993, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE C MIT INY

3100 TRAVIS ST

HOUSTON, TX 77006

Said mortgage is recorded on 06/29/93 in the State of ILLINOIS , COSK COUNTY

DEPT-01 RECORDING **4**23 00 r#8888 - man 9365 11/16/73 09:32:00 #0057 # # -- 93 -- 929172 COUR COUNTY RECORDER

DOCUMENT 93497412

ORIGINAL MORTGAGOR(s)

KARABETSOS ANDY

ORIGINAL MORT. AMT:

\$ 80,000

PARCEL ID# 12284190140000

PROPERTY ADDRESS:

2531 SONIA

FRANKLIN PARK

JL 80131

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 08/23/9/3

MARGARETTEN &

ASS S ANT VICE PRESIDENT

93929172

New Jersey, County of Middlesex

On 08/23/93, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC., made by virtue of a Resolution of its Board of Directors.

Marino Uddu

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Margaretten & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

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EOT 36 IN LASALLE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF MAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1955 AS DOCUMENT NO. 16676273, IN COOK COUNTY, ILLINOIS.

PIN #12-28-419-014-0000

PIN B

COOK COUNTY CLERK'S OFFICE

OFFICE

SANTATOR Qualsesto) 6090 4874

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