UNOFFICIAL COPYs 7

RECORD FIRST

ASSIGNMENT OF MORTGAGE

LTB Loan # 338882-4 CWF Loan # 845553-2

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a PEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by EDWARD T. CUTLER JR. AND DIANA H. CUTLER, HIS WIFE

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated AUGUST 18, 1993 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the presises described in said mortgage as follows to wit:

LOT 408 IN SUMMERHILL UNIT 5, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING

\$23.50

T#6888 TRAN 9366 11/16/93 10:23:00 #7049 # ×-93-929357

COOK COUNTY RECORDER

PIN: 06-19-200-033

PROPERTY ADDRESS: 655 HAMPTON CARCLE, ELGIN, ILLINOIS 60120
Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of

County, in the State of MLLINOIS in Book No. at Page 93-661348 together with the said note or obligation therein Document No. 93-661348 described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 2ND day of SEPTEMBER

ATPEST

Toan Servicing Officer

Anna Pescatore

LASALLE CHIMAN BANK F.S.B.

Assistant Vice President

Nina Rocus

98

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

day of

19

SEPTEMBER

THIS INSTRUMENT PREPARED BY

SONIA ARROYAVE

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlen Norridge, Illinois 60634

Notary Public

OFFICE CL. Sake Keeding Victoria NOTARY PUBLIC, STATE OF ILLINOIS

My Compiles in Explose 10 04/96

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Property of Cook County Clerk's Office