RECORD SECOND ASSIGNMENT OF MORTGAGE COLD LONG # 338882-4

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109

its successors and assigns, that a certain mortgage made by EDWARD T. CUTLER JR. AND DIANA M. CUTLER, HIS WIFE

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated $_{\rm AUGUST\ 18}, 19\ _{93}$, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in maid mortgage as follows to wit:

LOT 408 IN SUMMERHILL UNIT 5, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY ILLINOIS

#9050 # 3--93-929358

COOK COUNTY PERCORDER

8.8

PIN: 06-19-200-033

PROPERTY ADDRESS: 655 HAMPY'N CIRCLE, MIGIN , ILLINGTE GETTER of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of TLLINGIS in Book No. at Page Document No. 93-661348 to ether with the said note or obligation therein described and the money due or to prome due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this $_{\rm 2ND}$ day of $_{\rm SEPTEMBER}$ 19 $_{\rm 9.3}$

ATTEST

Secondary Marketing Officer

Donald A. Strahanoski

LASALLE TALMAN HOME MORTGAGE CORPORATION

Assistant VI e President

Mary Jo Fedile

20029358

90903345

SS

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of CASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and ourposes therein set forth.

GIVEN under my hand and notarial seal this 2ND

day of SEPTEMBER

19 93.

THIS INSTRUMENT PREPARED BY

SONIA ARROYAVE
Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

Notary Public

MAKAGA GILWAR NOTARY PUBLIC, STATE OF HUMOIS My Commission Expires 10 06/96

13. M