

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0888 TRAN 9371 11/16/93 10:27:00
#9059 * *--93--929367
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREAT BANC TRUST CO. AS SUCCESSOR TRUSTEE (NAME AND ADDRESS)

TO FIRST NATIONAL BANK OF CHICAGO HEIGHTS AS T/U/T AGREEMENT DATED 6/26/87 AND KNOWN AS TRUST #6487 139 COUNTRY CLUB ROAD CHICAGO HEIGHTS, IL 60411

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of MAY, 19 93 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 93341130, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 OF BLOCK 3 IN A SUBDIVISION OF BLOCK 3 IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

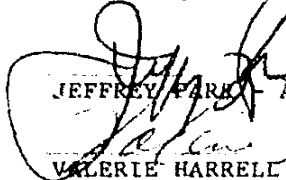

PIN# 32-20-104-017-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-20-104-017-0000

Address(es) of premises: 139 COUNTRY CLUB ROAD CHICAGO HEIGHTS, IL 60411

Witness hand and seal, this 5TH day of NOVEMBER 19 93.

 (SEAL)
JEFFREY PARK - ASST. VICE PRESIDENT
 (SEAL)
VALERIE HARRELL - LOAN OFFICER

This instrument was prepared by LISA WEISHAAR - THE CHICAGO HEIGHTS NATIONAL BANK (NAME AND ADDRESS)

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9308

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 2-18-97

GIVEN under my hand and NOTARY seal this 5TH day of NOVEMBER 19 93
Gail Azzarello
NOTARY PUBLIC

I, GAIL AZZARELLO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY PARK, ASST. VICE PRESIDENT of THE CHICAGO HEIGHTS NATIONAL BANK, personally known to me to be the ASST. VICE PRESIDENT and LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and LOAN OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

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