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A CONTRACT OF THE PARTY OF THE

ASSIGNMENT OF MORTGAGE

AMERIFUND FINANCIAL CORPORATION, whose address is 4440 Lake Forest Drive, Suite 100, Cincinnati, OH 45242, for One Dollar (\$1.00) and other good and valuable consideration, received in full satisfaction from THE GUERNSEY BANK, FSB, whose mailing address is 845 Wheeling Avenue, Cambridge, Chio 43725, does hereby sell, assign, transfer and set over unto the said The Guernsey Bank, fsb, its successors and or assigns, a certain mortgage dated october 25, 1993, executed and delivered to Amerifund Mortgage Corporation, by

JAN P. URBANSKI and BARDARA KALEMBA-URBANSKI, HUSBAND AND WIFE Page and recorded in Mortgage Book , upon the real estate described on the attached Exhibit "A", together with the promissory note secured thereby and referred to therein: and all sums of money due and to become due thereon.

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO AS "EXHIBIT A".

IN WITNESS WHEREOF, Amerifund Financial Corporation hereto sets its hand by Eileen S. Stein, Secondary Marketing Manager, on October 25,

SIGNED IN THE PRESENCE OF

DEPT-01 RECORDING \$23.5 T#1111 TRAN 3413 11/16/93 10:48:00 #0268 # *-93-930489, \$23.50

COOK COUNTY RECORDER

AMERIFUND FINANCIAL CORPORATION

BY:

Eileen S. Stein-

Secondary Marketing Manager

STATE OF OHIO, COUNTY OF HAMILTON, SS;

The foregoing instrument was acknowledged bufore me on 10/25/93 Eileen S. Stein, Secondary Marketing Manager of Amerifund Financial Corporation, an Ohio Corporation, on behalf of the Corporation.

This instrument prepared by Amerifund Financial Corporation 93930489

PANTELA A. KETTH Notary Piblic, State of Ohlo My Commission Expires Dec. 3, 1995

1225.400-029

2718 D 75th Ct

Ulmood Park, Il 60635

Amerifund Financial
Amerifund Financial
1440 Lake Forestor #100
Concinnati GH 45242

33.00.00g

Property of Coot County Clert's Office

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EXHIBIT A

THE SOUTH 10 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 4 IN ELESWORTH, A SUBDIVISION OF BLOCKS 1 TO 10, 13, 14 AND THE NORTH 225 FEET OF BLOCK 12 AND THE NORTH 350 FEET OF BLOCK 11 AND THE EAST 1/2 OF BLOCK 18 AND THE NORTH 350 HE EA.

12 EAS

PROPORTION OF COOK COUNTY CLORES OFFICE FEET OF THE WEST 1/2 OF BLOCK 18 ALL IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SCUTH EAST 1/4 OF SECTION 25. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

HKTOP3

90,930489

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