

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: TOM KANE

Address:
Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s): S. 3(s)

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

DEPT-01 RECORDING \$23.50
T#1111 TRAM 3413 11/16/93 10:55:00
#0313 \$ *-93-930534
COOK COUNTY RECORDER

93930534

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **RAVENSWOOD MORTGAGE CORP.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
in consideration of the sum of ----- **TEN** ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **25TH** day of **OCTOBER, 1993** made by **SHIRLEY REFOL, AN UNMARRIED WOMAN**

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THAT PART OF LOT 6 LYING NORTH OF THE SOUTH 40 FEET OF SAID LOT 6 IN BLOCK 2 IN F.H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT ID# 13-17-101-066

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **29TH** day of **OCTOBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **25TH** day of **OCTOBER, 1993**
RAVENSWOOD MORTGAGE CORP.

Attest: *Tom Kane*
TOM KANE

By: *Diane M. Allison*
DIANE M. ALLISON
Its Attorney-in-Fact

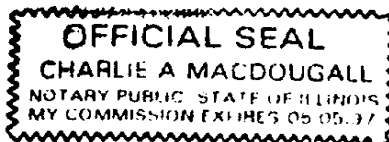
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STATE OF ILLINOIS
COUNTY OF

The foregoing instrument was acknowledged before me this **25TH** day of **OCTOBER, 1993** by **DIANE M. ALLISON** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **5-5-97**
(Seal)

Charlie A. MacDougall
Notary Public



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Property of Cook County Clerk's Office

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LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I OLIVIA NOCON of RAVENSWOOD MORTGAGE CORP. county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.a.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: SHIRLEY S. REFOL
Address of Property: 6256 W. LAWRENCE AVE
City, State, Zip Code: CHICAGO, ILLINOIS 60630
HMS Loan Number:

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 1st day of OCTOBER, 19 93.

[Handwritten signature]

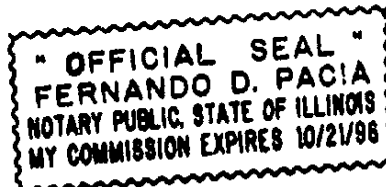
State of:
County of:

I, FERNANDO D. PACIA, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 1st day of OCTOBER, 19 93.

[Handwritten signature: Fernando D. Pacia]

Notary Public



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 603-1000 FAX: (312) 603-1001
WWW.COOKCOUNTYCLERK.COM