

# UNOFFICIAL COPY

PREPARED BY:

OLIVIA NOCON  
RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #210  
CHICAGO, ILLINOIS 60657  
AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

RAVENSWOOD MORTGAGE CORP.  
3139 N. LINCOLN AVENUE #210

CHICAGO, ILLINOIS 60657

LOAN NO. 93-0030000

93930540 DEPT-01 RECORDING \$23.50  
#1111 TRAN 3413 11/16/93 10:56:00  
#0319 \* -93-930540  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICK J. WARD, JR. and SHARON LINDBLADE WARD, HUSBAND AND WIFE

and dated 10/27/93, to RAVENSWOOD MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 3139 N. LINCOLN AVENUE, #210, CHICAGO, ILLINOIS 60657  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

THE EAST 1/2 OF LOT 9 AND LOT 8 (EXCEPT THAT PART CONVEYED TO THE  
NORTHWESTERN ELEVATED RAILROAD COMPANY) IN BLOCK 38 IN CHARLES J. FORD'S  
SUBDIVISION OF BLOCKS 27, 28, 37 AND 33 IN THE SUBDIVISION OF SECTION 19,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THE SOUTHWEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST  
1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

93930540

14-19-411-011

ALSO KNOWN AS: 1819 W. CORNELIA AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

RAVENSWOOD MORTGAGE CORP.

On October 27th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Olivia S. Nocon

Its: V.P. - OPERATIONS

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

Vice President - Operations  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Donnette Bloom  
COUNTY \_\_\_\_\_

My Commission Expires 3-16-95

DP 10/91

"OFFICIAL SEAL"  
Donnette Bloom  
Notary Public, State of Illinois  
My Commission Expires 3/16/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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10/27/93

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7/15/2014 10:01

Property of Cook County Clerk's Office

01/15/12

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