

UNOFFICIAL COPY

TRUSTEE'S DEED  
(Joint Tenancy form)

COOK  
CO. NO. 018

2 2 1 0 7 6

93930031

The above space for recorder's use only

1-TD14



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
NOV 15 93 DEPT OF REVENUE  
132.00

THIS INDENTURE, made this 5 day of November, 19 93, between PARKWAY BANK AND TRUST COMPANY, an Illinois banking corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 26 day of May, 19 92, and known as Trust Number 10332, party of the first part, and RAYMOND A. PIETRUCHA AND JOSEPHINE PIETRUCHA, his wife 2231 N. Maplewood, Chicago, Il. 60647

23 ER

not as tenants in common, but as joint tenants, part 1es of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said part 1es of the second part, not as tenants in common, but as joint tenants, all interest in the following described real estate, situated in Cook County, Illinois, to-wit:

Unit 209 - Parking #25 Storage #9.

SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF,

1993 NOV 16 AM 10: 01

93930031

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
NOV 15 93 DEPT OF REVENUE  
132.00

together with the tenants and appurtenances thereunto belonging.

To Have and to Hold the same unto said part 1es of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, any mechanic lien, any and all other liens, notices or claims of record and any and all other statutory lien right duly perfected (if any there be) in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President-Trust Officer and attested by its Assistant Trust Officer, the day and year first above written.

PARKWAY BANK AND TRUST COMPANY

as Trustee as aforesaid

By *[Signature]* Vice President-Trust Officer

Attest *[Signature]* Assistant Trust Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

the undersigned

Notary Public in and for said County in the state aforesaid. DO HEREBY CERTIFY, that:

Diane Y. Peszynski

Vice-President-Trust Officer of PARKWAY BANK AND TRUST COMPANY, and

Jo Ann Kubinski

Assistant Trust Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President-Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged to me and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, and the purposes therein set forth; and the said Assistant Trust Officer, did also then and there acknowledge to me the execution of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL  
GLORIA WIELGOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 08/25/95

and Notary Seal this 5 day of November, 19 93

*[Signature]*  
Notary Public

NAME: *[Signature]*  
STREET: *[Signature]*  
CITY: *[Signature]*  
INSTRUCTIONS: OR

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

Unit 209 - Bunker Hill Club Condos  
Niles, Il.

BOX 333 - TH

THIS INSTRUMENT WAS PREPARED BY: Gloria Wielgos  
PARKWAY BANK AND TRUST COMPANY  
4800 N. Harlem Avenue, Harwood Heights, IL 60655

7 6 1 5 7  
REAL ESTATE TRANSACTION TAX  
NOV 15 93  
66.00  
Cook County

93930031

93072632 SR 7476590

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93930031

PARCEL 1:  
 UNIT # 209 IN THE BUNKER HILL CLUB CONDOMINIUMS AS DELINEATED ON THAT PART OF LOTS 3, 5 AND 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF LOT 5 AND THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE PROCEED NORTHEASTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 5, 125. FEET TO A POINT; THENCE PROCEED NORTHWESTERLY ALONG A LINE 125.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE, 320.0 FEET TO A POINT DESIGNATED BY AN IRON PIPE WHICH IS 8.07 FEET SOUTHWESTERLY OF AND ON LINE WITH COOK COUNTY F.P.D. MARKER NUMBER 116; THENCE NORTH 24 DEGREES 25 MINUTES EAST IN A STRAIGHT LINE FORMING AN ANGLE OF 123 DEGREES 12 MINUTES WITH A LINE THAT IS 125.0 FEET NORTHEASTERLY OF AND PARALLEL TO SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE (TURNED FROM SOUTHEAST TO NORTHEAST), 746.47 FEET TO A POINT DESIGNATED BY COOK COUNTY F.P.D. MARKER NUMBER 117; THENCE NORTH 15 DEGREES 04 MINUTES EAST, 203.44 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 118; THENCE NORTH 75 DEGREES 25 MINUTES WEST, 115.08 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 119; THENCE SOUTH 42 DEGREES 57 MINUTES WEST, 147.90 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 120; THENCE SOUTH 85 DEGREES 09 MINUTES WEST, 160.32 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 121; THENCE NORTH 71 DEGREES 02 MINUTES WEST, 124.26 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 122; THENCE NORTH 78 DEGREES 17 MINUTES WEST, 276.85 FEET TO COOK COUNTY F.P.D. MARKER NUMBER 123; THENCE PROCEED SOUTHWESTERLY ALONG A LINE THAT IS 50.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 6, 266.80 FEET TO THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE; THENCE PROCEED SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF MILWAUKEE AVENUE TO THE PLACE OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT ALL THAT PART LYING SOUTHEASTERLY OF A LINE 250.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 THAT PART OF LOT 6 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM BEING LOTS 3, 4, 9, 10, 11, 12, 17 AND 18 OF R. K. SWIFT'S SUBDIVISION OF VICTORIA POTHIER'S RESERVE, AND PARTS OF LOTS 2, 3 AND 4 OF THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF LOT 6 WITH THE EAST LINE OF MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG SAID STREET 50 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT, 250 FEET; THENCE NORTHWESTERLY PARALLEL WITH MILWAUKEE AVENUE, 50 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG SAID LINE, 250 FEET TO THE PLACE OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THE SOUTHWESTERLY 100 FEET THEREOF AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1992 AND KNOWN AS TRUST NUMBER 10532 RECORDED September 21, 1993 AS DOCUMENT 93756546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 25 AND STORAGE SPACE NUMBER 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93756546.

93930031

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11