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DEPT-01 RECORDING \$25.50
Tell11 Tran 3407 11/16/93 08:36:00
#9922 # #-93-930150
CODK COUNTY RECORDER

93930150

Loan # 7406648 Pool # PIF 04-01-93

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that ARGO FEDERAL SAVINGS BANK					
These address is TATAMENT VALVANTAL					
DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto REMISE, CONVEY AND CON					
and his/her/their/its success or; and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned and his/her/their/its success or; and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned and his/her/their/its success or; and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain MORTGAGE dated AUGUST 4 1975					
AND SANDRA G. STE'ENSON. HIS WIFE. JERRY A. LAFAYE AND SUSAN E. LAFAYE. HIS WIFE and his/her/their/its success or and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through the by that certain MORTGAGE dated AUGUST 4 1975 and recorded in the Recorder of Fifice of COOK County, in the State of ILLINOIS in Book on Page as Document No. 23 178 235 & *, together with all appurtenances and privileges thereunto belonging or approximing. A legal description of the real estate encumbered thereby is as follows:					
SEE ATTACHED *RE-RECORDED #2825952					
PROPERTY ADDRESS: 317 MEMORIAL DR. TAX 1.D. #: 30-08-319-015-0000 CALUMET TTY, 11, 60409					
IN WITNESS WHEREOF ARGO FEDEVAL SAVINGS BANK					
has caused these presents to be executed and attested by its July authorized officers and its Corporate Seal to be hereunto affixed as of MAY 14 19 93.					
ATTEST:					
Corporation Name					
By: Derice By: Carely Delgado					
Its (Assistant) Secretary Its (Senior) (Assistant) (Vice) President					
STATE OF ILLINOIS) SS.					
COUNTY OF COOK) 1 DOLORIS SNYDER a Notary Public in and for said County in the State aforesaid, DO					
I DOLORIS SNYDER A Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY that CAROL J. DELGADO President of ARGO FEDERAL SAVINGS BANK Personally known to me to be the (Assistant) Secretary of said Corporation, whose name personally known to me to be the (Assistant) Secretary of said Corporation, whose name					
are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such ((Assistant) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of as (Senior) (Assistant) (Vice) President and (Assistant) Secretary of said Corporation, and caused the Corporate Seal Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed Corporation, for the uses and purposes therein set forth.					
GIVEN under my hand and Notarial Seal this 14TH day of MAY, AD, 1993					
Notary Public, State of Illinois My Commission Suppres 8/27/95 My Commission Suppres 8/27/95					
FOR THE PROTECTION OF THE GYANGE THE REMAKE CHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.					
This Instrument was prepared by, and after recording, filing or registration, please return it to:					
DOVENMUEHLE MORTGAGE, INC. Attention:					
1501 Woodfield Pond Suite 400 Fast					

. Schaumburg, Illinois 60173-4982

Phone: (708) 619-5535

C:\RFK\FORMS\CORP_REL.ASG 06/01/92

mc100.000

UNOFFICIAL COPY -- -

G. CHESTER

Property of Cook County Clark's Office

OS. KOLISTS

740669-8 PIF: -4/1/9UNOFFICIAL COPYS 0

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I,	MARGARET M. O'BRIEN, ASS'T. VICE Name and Title)	PRESIDENT	, being first duly sworn	
upor	oath, states:			
	That notification was give 317 MEMORIAL DRIVE CALUMET CITY, IL 60409	n tojerry and	e the owners of record	
	on Certificate No. 122723	30	that a release of	
	document author 23 178 235		was presented for	
	filing on 8/3/75 & 8/26/75 . (Date)			
	(
2.	That presentation to the I	Registrar fo	r filing of a Release	
	of Lien or Mortgage would cause the property to be withdrawn			
	from the Torrens system as	nd recorded	with the Recorder of	သူ့
	Deeds of Cook County.	40%		,
I,_	MARGARET M. O'BRIEN	, declare w	nder penalties of perjury	•
tha	it I have examined this for	m and that	all *catements included	
-	this affidavit to the best		· / ·	ì.
	rrect, and complete.	·	Ox	
GO1	reent and englances	<u> </u>		
	•	May	varet M. Mories	L
			RCARET M. O'BRIEN, ASST. VICE F	PRESIDI
G1	bscribed and sworn to before	re		
me	by the said NOTARY	 	**************************************	
th	is 3RD day of AUGUST	;	CAROL RYNNE	
19	93		NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/92	
	(aud Burn		**************************************	
No	tary Public CAROL RYNNE			

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LEGAL DESCRIPTION:

PARCEL 1:

LOT 7 (EXCEPT THAT PART OF SAID LOT 7 FALLING IN LOT 8 IN BLOCK 2 OF BLOCH'S SUBDIVISION) IN NORTH PARK HIGHLANDS ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF LOTS 3 TO 18 BOTH INCLUSIVE IN BLOCK 2 OF BLOCH'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 7 IN NORTH PARK HIGHLANDS ADDITION TO CALUMET CITY BEING A RESUBDIVISION OF LOTS 3 TO 18 BOTH INCLUSIVE IN BLOCK 2 OF THE SUBDIVISION OF RANGE (2 IN THE SOUTH DEPRINCIPAL MERI. THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOXISTIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN LOT . IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH BASE 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.