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UIC No. 0949292

ILLINOIS
RELEASE OF MORTGAGE OR TRUST

93930186

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DEPT-01 RECORDING
11/16/93 08:43:00
TRAM 3407
*93-930186
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

_____, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

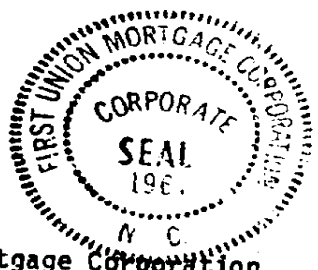
unto THOMAS J. LASKIE AND SUSAN S. LASKIE
1028 NORTH DERBYSHIRE AVENUE, ARLINGTON HEIGHTS, IL 60004
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 6TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92020695, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 59 IN CARRIAGE WALK SUBDIVISION UNIT TWO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

10-29-212-026
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23RD day of AUGUST, 1993.



THIS INSTRUMENT PREPARED BY:
GISELE CHERRY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON-BROWN COMPANY)

FIRST UNION MORTGAGE CORPORATION
By: [Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK
Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

593-3765

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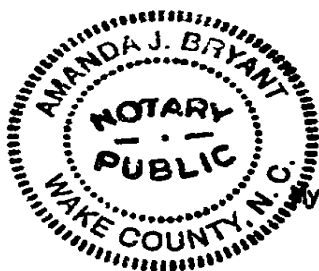
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 23RD day of AUGUST,

19 93



Amanda J. Bryant
AMANDA J. BRYANT Notary

Commission expires MARCH 19, 1996

93930186

RELEASE DEED BY CORPORATION

9-17-93

TO

ADDRESS OF PROPERTY:

MAIL TO: