GEONGE & COLE:

UNOFFICIAL

COOK COUNTY

RECORDER

BATISFACTION OR RELEASE

OF MECHANICS LIEN

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	JESSE WHILL
STATE OF ILLINOIS SS.	ROLLING MEADOWS
COUNTY OF Cook	11-10-93 11:12 RECORD FILE
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Skokie Valley Asphalt Company, Inc.	15.00 MAIL 0.50 # 93931427 SUB TTL 15.50
does hereby acknowledge satisfaction or release of the claim for lien	
against Kimball Hill, Inc. and Fielding Place Ltd.	Above Space For Recorder's Use Only.
Partnership for Thirteen Thousand Four Hundred Fifty Dollars, on the following desc	
LOTS 1 THROUGH 31 AND LOT A IN FIELDING PLACE PUD, A WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEIR IN COOK COUNTY, ILLINOIS.	BEING A SUBDIVISION OF PART OF THE P 42 NORTH, RANGE 10, EAST OF THE REOF RECORDED AS DOCUMENT 89391349
Illinois, as mechanics' lien document No. 93764780	
Permanent Real Estate Index Number(s): 02-05-100-002 cr	
Address(es) of property: Fielding Place, Lake Cook and Ele	a Roads. Cook County, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instru	ment this Stn day of November,
	ey Asphalt Co., Inc.
(NAME OF	SOLE OWNERSHIP, FIRM OR COP OF (ATION)
ATTEST: By Edwin L.	Frederick, President
Richard J. Frederick	· · · · · · · · · · · · · · · · · · ·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR 193931427

UNOFFICIAL COPY

STATE OF ILLINOIS	SS.	93331497
COUNTY OF	,	4 (\$2 4 \$ 1
aforesaid, do hereby certify that known to me to be the same person w	whose name is st I that he signed	, a notary public in and for the county in the state , personally ubscribed to the foregoing instrument, appeared before me and delivered the said instrument as his free and voluntary
Given under my hand and office	cial scal this	day of , 19 .
		NOTARY PUBLIC
600		
STATE OF ILLINOIS	ss.	
COUNTY OF Lake	<u>)</u>	
i, Barbara Coari		and and also
•		rederick president
		cretary of said Corporation, personally known to me to be
		oregoing instrument as such <u>Edwin L. Frederick</u>
		y, respectively, appeared before me this day in person and
		instrument remeir own free and voluntary act and as the
, ,		es and purposes thereir, set forth; and the said
•		nat he, as custodian of the corporate seal of said
		poration to said instrument is said
	•	i as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	$O_{x_{-}}$
• •	fficial scal this	8th day of November , 19 33.
		OFFICIAL SEAL BARBARA COARD NOTARY PUBLIC STATE OF SLLINOP MY COMMISSION DAP, See 125, L. 97

Hornes H. Playment Robinson of Playment, 1.11. 2000 Farrington Rout Suite 200 Hoffman Estates, 12 60115 708 310-0015

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