COOK COUNTYNO ENERGICA AND BOX 0 3331460 RECORDER



JESSE WHITE

SUBORDINATION AGREEMENT

ROLLING MEADOWS

This Subordination Agreement (the "Agreement") is made on the 15 day of October 1993 between Lisa A. Dworkin and Alan J. Dworkin, *Signing for the sole purpose of waiving homestead rights the "Borrower") and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ("ANB").

WHEREAS, on <u>September 26</u>, 1991, the Borrower executed a Mortgage of the Premises (defined below) in favor of <u>Midwest Mortgage</u> <u>Services</u>, <u>Inc.</u> (the "First Mortgagee") in the principal amount of \$ 191,250.00, subsequently recorded on <u>October 3</u>, 1991, in <u>Cook</u> County, <u>Illinois</u>, as Document No. 91516353 (the "First Mortgage").

WHEREAS, on October 8, 1991, the Borrower executed an Agreement and Disclosure for Home Equity Credit Line in the principal amount of \$ 15,000.00, secured by a Home Equity Credit Line Mortgage recorded on January 9, 1992, in Cook County, Illinois, as Document No. 92015254 (the "ANB Mortgage"), legally described as follows:

*See Attached

RECORDING 27.00 HAIL 0.50 # 93931469

Commonly known as: 2039 Kenilworth Ave. Wilmette IL 60091 .

Permanent Tax I.D. No.: 05-28-30(-202 (the "Premises").

WHEREAS, the Borrower wishes to relinance the First Mortgage and subordinate the ANB Mortgage to <u>Cld Kont Bank and Trust</u> Company It's Successors or Assigns P.O Box 3576 Grand Rapids MI 49501 (the "New First Mortgagee").

WHEREAS, on October, 1993, the Borrower executed a Mortgage of the Premises in favor of Old Kent Bank and Trust Company It's Successors or Assigns P.O Box 3576 Grand Rapids MI 49501 (the "New First Mortgagee") in the principal amount of \$257,000.00, subsequently recorded on County, Illinois, as Document No. (the "New First Mortgage").

NOW THEREFORE, in consideration of the foregoing and the covenants and provisions contained herein, the parties agree as follows:

- 1. ANB and the Borrower hereby covenant, consent, and agree that the ANB Mortgage is and shall continue to be subordinate to the New First Mortgage.
- 2. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties.

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IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first written above.

, ,		
BORROWER:		
X Lisa A. Dworkin	X Alan J. *Signing for purpose of we homestead right	the sole
STATE OF Illinois) COUNTY OF Cook:)		
said County in the State afores A. Dworkin and Alan J. Dwo Borrower) personally known to m names are subscrived to the for before me this day in person ar and delivered the said instrume act, for the use and purposes to Given under my hand and No October , 1993. My commission expires:	Haid, DO HEREBY CERT orkin (the above-me ne to be the same pe regoing instrument and acknowledged that ent as their own fretherein set forth.	ntioned rsons whose s they appeared they signed
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY: Vice President	Attest, By: Its: Assi	LE SULL
	C. Ruttgers	
American National Bank as 33 North LaSalle	nd Trust Company of s, Chicago IL 60690	Chicago C1
ACKNO	WLEDGMENT	E IIAM
STATE OF ILLINOIS] COUNTY OF Cook]		Co
_	f American National banking association to be the same persociation instrument, appeared ded that they signed their own free and ct of said bank, for ven under my/hand ar	Bank and Trust (the"bank") ons whose names ed before me ed and i voluntary act the uses and
"OFFICIAL SECE" ILOHA M. RUBAS My Commit 1988 1988	"OFFICIAL SEAL" LIONA M. RUBAS Notary Public, State of Illinois My Commission Expires 1/29/96	93931469

My Commercial Con-

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LEGAL DESCRIPTION:

THE EAST HALF OF LOT 74 IN KENNILWORTH GARDENS, A SUBDIVISION OF THOSE PARTS OF THE WEST HALF OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS. NOT 1 OF BARBARA WAGNERS'S SUBDIVISION, ALSO THE SOUTH 20 ACRES OF THE MORTHWEST QUARTER, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST QUARTIN OF SECTION 28, IN COOK COUNTY, ILLINOIS. OF COUNTY CRAYS OFFICE

PERMANENT INDEX NO. 205-28-301-002