

93931810

RELEASE OF MORTGAGE

Loan No. 02-10492601

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto REINHART F HESS AND WALBURGA HESS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90034070 to the premises therein described to-wit:

THAT PART OF LOT 44 LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF SAID LOT 44 (BEING A CURVED LINE HAVING A RADIUS OF 183.00 FEET), AN ARC DISTANCE OF 32.18 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 44, (BEING A CURVED LINE HAVING A RADIUS OF 571.0 FEET), AN ARC DISTANCE OF 74.14 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 44 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY, ILLINOIS

Property Address: 1397 CHIPPEWA TRL, WHEELING, ILLINOIS
Permanent Index Number 03-09-409-036

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of NOV 19 93



LASALLE TALMAN BANK FSB

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

REPT-91 RECORDINGS \$23.50
T#9999 TRAN 1677 11/16/93 10:03:00
#4813 # *93-931810
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

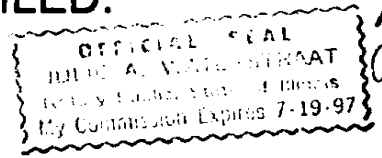
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
KARIN CRUZ
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: Reinhard Hess
1397 Chippewa Tr.
Wheeling, IL 60090



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FTI

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