

DIANE P. BOARD
10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

AND WHEN RECORDED MAIL TO

ABSOLUTE MORTGAGE CORPORATION

10 WEST MAIN STREET-SUITE B
LAKE ZURICH
ILLINOIS 60047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0100467

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY

315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993
executed by

KENNETH J. LIVELY AND CAROL LIVELY, HUSBAND AND WIFE

to ABSOLUTE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

and recorded in Book/Volume No.

COOK

pages:

County Records, State of ILLINOIS

as Document No.

93931960

described hereinafter as follows:

LOTS 29 AND 30 IN SUNNY MEAD ACRES, A SUBDIVISION OF THE EAST HALF OF
THE NORTHEAST QUARTER (EXCEPT THE WEST HALF OF THE NORTH HALF THEREOF)
IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1948 AS
DOCUMENT NUMBER 14301881, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 1699 11/16/93 11:12:00

#3964 # * 73-731961

COOK COUNTY RECORDER

02-19-204-005

02-19-204-006

Commonly known as

349 SOUTH HAMAN ROAD, INVERNESS, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

ABSOLUTE MORTGAGE CORPORATION

On NOVEMBER 10, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared DIANE P. BOARD
known to me to be the PRESIDENT
and KATHIE DROVER

known to me to be OFFICE MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

Brandon B. Board

LAKE County,

My Commission Expires 12-18-96

BY DIANE P. BOARD
ITS PRESIDENT

BY KATHIE DROVER
ITS OFFICE MANAGER

WITNESS



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Lively Ref

93931961

23 8