

# UNOFFICIAL COPY

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LN # 215779  
PN # 03-20-411-030-0000

## ILLINOIS RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SALVADOR H. GONZALEZ AND MARTHA V. GONZALEZ

93932970

716 E. CLARENDON, ARLINGTON HEIGHTS, ILLINOIS 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28 day of OCTOBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 4006407, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21-IN BLOCK ONE IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 20, TWP. 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE THE REGISTRAR OF TITLES OF COOK COUNTY, ILL., AS DOCUMENT NO. 1408517, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7 day of SEPTEMBER, 19 93.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

03 20 411 030

*Jeannette Love*  
Jeannette Love, Assistant Vice-President

*Sylvia Lewis*  
Sylvia Lewis, Assistant Secretary  
DEPT-01 RECORDING \$23.00  
T#1111 TRAN 3420 11/16/93 13:48:00  
#0552 # \*-93-932970  
COOK COUNTY RECORDER

STATE OF North Carolina )  
COUNTY OF Mecklenburg ) ss.

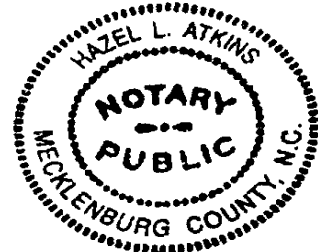
I, Hazel L. Atkins, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love to be the Assistant Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 7 day of SEPTEMBER, 19 93.

*Hazel L. Atkins*  
Notary Public  
Hazel L. Atkins

THIS INSTRUMENT PREPARED BY:  
Barclays merican/Mortgage Corp.  
PO Box 35586  
Charlotte, NC 28235-5586

My Commission Expires Dec. 16, 1997



2300  
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Handwritten notes on the left margin: 'No Reg #', '93', '447 315', 'CIB LTH'.

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