

UNOFFICIAL COPY

Know all Men by these Presents, that the

93932971

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD ARSENEAU AND LILLIE R. ARSENEAU, HUSBAND AND WIFE, AS JOINT TENANTS OF 1004 N. HIGHLAND, ARLINGTON HEIGHTS, ILLINOIS 60004 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of NOVEMBER, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3753339, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 1 and 2 in Block 4 in Mitchell's Addition to Arlington Heights, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NUMBER: 03-30-207-012

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3420 11/16/93 13:48:00
93932971 #0553 * -93-932971
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: hath hereto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 23rd day of SEPTEMBER, A. D. 1993. JOHN B. GRABOWSKI, 14 N. DRYDEN, ARLINGTON HEIGHTS, IL 60004

By: VIRGIL T. STUTZMAN, EXEC. VICE President
Attest: BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23rd day of September, A. D. 1993.

Lorraine Kerley, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

De Jay Co Doc # 93 709 539

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Property of Cook County Clerk's Office

93932971

Box _____

Release of Mortgage

BY CORPORATION

TO

O. K. PIERA, Chicago