WHEN RECORDED MAIL TO: EXPRESS AMERICA MORTGAGE CORPORATION 9080 East Via Linda Street Scottsdale, Arizona 85258-5416 DEPT-01 RECORDINGS D-422053-C1 T#9999 TRAN 1704 11/16/93 13:45:00 并…今3~~今3紀今1日 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE SPECIAL LIMITED INTEVOCABLE POWER OF ATTORNEY Knowthat Mortgage Resource Group, Inc. (corporation/parimership/sole proprietorship) with its principal offices at 7544 W. North Ave., Elmwood Park, ("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MORTGAGE CORPORATION, an Arizona corporation with offices at 9060 E. Via Linda Street, Scottadale, AZ 85258 ("EXPRESS AMERICA"), for Principal's benefit and in Principal's name, place and stead, Principal's true and lawful attorney-in-fact: To execute, en lorse, assign and deliver to EXPRESS AMERICA (1) the promissory note (hereinalter the \*Promissory Note" riade, payable to the order of Principal, relating to the 1455 North windbers Tarrace 3302 Chicron IL 6000 that is now or is hereafter in the cossession of EXPRESS AMERICA as confirmplated by the Loan Brokerage Agreement , 199\_2 and the supplement to Loan Brokerage Agreement dated 3-3 (collectively, the "Loan Brokerege Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagine's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security egreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (2) an other documents evidencing, in amortalizing or otherwise relating to payee's obligee's or mortgagee's interest in the loar evidenced by the Promissory Note ("Documents"). Principal hereby grants to EXPRESS AMENICA full authority to act in any manner both proper and necessary to exercise the foregoing powers as fully as Principal ment or could do and perform by Itself. EXPRESS AMERICA agrees that It shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA. Principal and EXPRESS AMERICA hereby acknowledge and agree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evider cod by the Promissory Note (and the related Mortgage Rights and Documents) were, as contemplated by the Loan Brokerage / programm, origin sted and closed in the name of Principal with Principal being denominated the original payee on the Promissory both and the original beneficiary or mortgages on the deed of trust or mortgage securing payment of the Promissory Note, and knowed lately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMERIC \ is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to ravoke this Special Limited herevocable Power of Altorney or any of the powers conferred upon EXPRESS AMERICA hereby it to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPREST AMERICA is authorized to perform by this nower. 1. F.E. If prior to the exercise of the power hereby conferred upon EXPRESS AMERICA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and EXPRESS AMERICA disabled thereafter exercised such power, Principal hereby declares any such acts performed by EXPRESS AMERICA pursuant to into power binding and effective in the same manner that they would have been had such bankruptcy, dissolution, liquidation, disposity, incapacity or death of Principal not have occurred. Nov 4 , 199 5 Elmuni Pol Executed on PRINCIPAL: Mortgage Resource Group, Inc. PRESTDENT -State of Illinois County of DIL PAGE 15 Corporations of Mortgage Resource Group JEFFREY MAGEE corporation, on behalf of the corporation.

OFFICIAL SEAL CONSTANCE HASEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/10/96

My commission expires: 9-10.96

## **UNOFFICIAL COPY**

UNIT NO. 2302-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SONDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25032909, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 CF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICLAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-207-086-1370

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