

UNOFFICIAL COPY

PREPARED BY:

CHERYL MUIR
COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

COMMONWEALTH UNITED MORTGAGE
1301 NORTH BASSWOOD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ATTN: POST CLOSING

LOAN # 3481561

93932109

BOX 370

DEPT-01 RECORDING \$23.00
T#0000 TRAN 4959 11/16/93 10:29:00
#4896 # *-93-932109
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 1993 executed by JAMES WESTFALL MARRIED TO MARILYN S. WESTFALL

to ASTOR MORTGAGE CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1050 WEST HIGGINS ROAD, HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93932108
COOK County/Records, State of ILLINOIS

described hereinafter as follows:

LOT 9 IN BLOCK 17 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14 AND OF THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 8, 1956, AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.
P.I.N.: 07-15-403-009

93932109

Commonly known as: 810 CUMBERLAND STREET, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASTOR MORTGAGE CORPORATION OF ILLINOIS

On OCTOBER 20, 1993 before me, the
(Date of Execution)

BY: SEBASTIAN D. DOLCE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared SEBASTIAN D. DOLCE known to me to be the VICE PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael G. Borta County, _____

My Commission Expires _____

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 6, 1996