

93932266
UNOFFICIAL COPY

THIS SPACE RESERVED FOR RECORDING DATA.

ASSIGNMENT OF MORTGAGE

LN# 326000-7

THE FINANCIAL CENTER OF ILLINOIS INC., 1230 E. DIEHL RD. SUITE 104, NAPERVILLE, IL 60563 ASSIGNOR, FOR A VALUABLE CONSIDERATION ASSIGNS TO: THE HUNTINGTON MORTGAGE COMPANY,

ITS SUCCESSORS AND OR ASSIGNS

THE MORTGAGE EXECUTED BY CHRISTOPHER A. MICHALAK,
A BACHELOR

TO THE FINANCIAL CENTER OF ILLINOIS INC. ON THE 15th DAY OF OCTOBER, 1993, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF:

COOK COUNTY, ILLINOIS, ON

AS DOCUMENT NUMBER 93932266 IN (REEL/VOL)

OF (RECORDS/MORTG'S) ON (IMAGE/PAGE)

TOGETHER WITH THE NOTE AND

INDEBTEDNESS IT SECURES.

PROPERTY LOCATED AT: 371 GREYSTONE COURT, #A1, SCHAUMBURG, IL 60193 UNIT NO. 5161-LA1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G5168-LA1 AS DELINEATED ON A SURVEY OF PARCEL OF LAND BEING PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NO. 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23863582 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATIONS ALL FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 07-24-302-016, vol. 187 THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND THAT ASSIGNOR IS THE OWNER OF THE NOTE AND MORTGAGE AND HAS GOOD RIGHT TO ASSIGN IT.

RETURN TO:

THE FINANCIAL CENTER OF ILLINOIS INC.
1230 E. DIEHL RD. SUITE 104
NAPERVILLE IL 60563

DEPT-01 RECORDING \$23.50
T40000 TRAN 4964 11/16/93 12:12:00

\$5053 * 93-932266

COOK COUNTY RECORDER

Land Title L-211260-C2

DATED THIS DAY OF 1993.

93932266

(SEAL) _____

THE FINANCIAL CENTER OF ILLINOIS, INC.

**BY: Steven L. Weber
STEVEN L. WEBER, EXECUTIVE VICE PRESIDENT

(SEAL) _____

AUTHENTICATION

ACKNOWLEDGMENT

SIGNATURE(S) _____

STATE OF ILLINOIS

DUPAGE COUNTY, SS.

AUTHENTICATED THIS DAY OF 1993.

PERSONALLY CAME BEFORE ME THIS 15th DAY OF OCTOBER, 1993 THE ABOVE NAMED,

** TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

Mona Evans
MONA EVANS

(SIGNATURES MAY BE AUTHENTICATED OR ACKNOWLEDGED, BOTH ARE NOT NECESSARY.)

NOTARY PUBLIC, STATE OF ILLINOIS.

MY COMMISSION IS PERMANENT, IF NOT STATE EXPIRATION DATE 8-12-94

THIS INSTRUMENT DRAFTED BY MONA EVANS

*NAMES OF PERSONS SIGNING IN ANY CAPACITY SHOULD BE TYPED OR PRINTED BELOW THEIR SIGNATURES.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000