

UNOFFICIAL COPY

PREPARED BY:

DOREATHEA WALKER
SUN MORTGAGE CORPORATION

1320 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO:

[SUN MORTGAGE CORPORATION]

NAME

ADDRESS

CITY &

STATE

1320 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 06900500]

93932290

DEPT-01 RECORDING \$23.50
T\$0000 TRAN 4964 11/16/93 12:16:00
#5078 * - 93-932290
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GUY M. HOLLIS and KATHLEEN L. HOLLIS, HUSBAND AND WIFE

and dated 11/5/93 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1320 NORTH ROSELLE ROAD, SCHAMBERG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 93932290 COOK County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

L-414 CES-04

PIN 23-27-402-006

ALSO KNOWN AS: 12313 S. 91st AVENUE, PALCS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On November 5th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY Cook

My Commission Expires 2-18-96

Karen S. Leary
2-18-96

SUN MORTGAGE CORPORATION

By: *[Signature]*

Its: _____

By: _____

Its: _____

Witness: *Norma Martinez*
NORMA MARTINEZ

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96

23⁵⁰

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 06900500

Parcel 1:

The South 74 1/2 feet of the North 1/2 of Block 2 and the South 1/2 of Block 2 except the South 117 feet thereof in Monson and Smith's First Addition to Palos Park, being a subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The West 1/2 of vacated Cherry Street lying East of and adjoining the South 74 1/2 feet of the North 1/2 of Block 2 and the South 1/2 of Block 2 except the South 117 feet thereof in Monson and Smith's First Addition to Palos Park, being a subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian, all in Cook County, Illinois.

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