MANOFFICIAL CO

FIRST RESIDENTIAL MORTGAGE, 1855 ROHLWING ROAD, SUITE E ROLLING MEADOWS, ILLINOIS 60008

93932380

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P. 1855 ROHLWING ROAD, SUITE E ROLLING MEADOWS, ILLINOIS 60008

DEPT-01 RECORDING \$73.50 T#0000 TRAN 4967 11/16/93 14:56:00 \*-93-932380 **≑5174 ∳** COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

00377621 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARINE MIDLENT MORTGAGE CORPORATION 7415 PINEVILLE-MATTHEWS ROAD CHARLOTTE NC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1993 executed by ROGELIO F. ORTEGA AND REBECA ORTEGA, HUSBAND AND WIFE

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER a corporation organized under the Irwr of the State of ILLINOIS and whose principal place of business is 1855 ROHLWING RD., SUITE E ROLLING MEADOWS, IL 60000

and recorded in Book/Volume No.

, page(s)

County Records, State of ILLINOIS

, as Document No. 93932379

COOK

described hereinafter as follows:

LOT 466 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THILL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-06-321-008

93932380

Commonly known as:

-OUNTY C 7049 W. STANFORD DRIVE, BRIDGEVIEW, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

FIRST RESIDENTIAL MO" LCAGE, FIRST RESIDENTIAL MORTGACE, LTD., GENERAL PARTNER

On NOVEMBER 8, 1993

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. MOOS

known to me to be the EXECUTIVE VICE-PRESIDENT

and CHRISTIME CANTOR

known to me to be OPERATIONS MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_ LAKE

1 County.

8

ILLINOIS

My Commission Expires 2-6-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Laser Forms Inc. (800) 446-3565 UFT #FRM100 2/93

ROBERT C. MOOS

EXECUTIVE VICE PRESIDENT

CHRISTINE CANTOR ITS: OPERATIONS MANAGER

WITNESS:

BY:

SEAL O" "C"AL

NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES 2/6/94

Joanne L. McClellan ILLINOIS

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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