

# UNOFFICIAL COPY

93933439

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: KIM PAYTON  
Address:  
Property Appraiser Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. #s):

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
NOV 16 PM 12:22

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93933439

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

23  
2r

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ALL AMERICAN MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of-----TEN-----Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 9TH day of NOVEMBER, 1993 made by TERRENCE CACCIATO AND DEBRA A. CACCIATO, HIS WIFE

and recorded in Official Records Book 93933437, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit: SEE ATTACHED LEGAL DESCRIPTION

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 15TH day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 9TH day of NOVEMBER, 1993  
ALL AMERICAN MORTGAGE CORPORATION

Attest: Kim Payton  
KIM PAYTON  
STATE OF ILLINOIS  
COUNTY OF COOK

By: Andrew D. Tressler  
ANDREW D. TRESSLER  
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 9TH day of NOVEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/99  
(Seal)

Walter O. Maul, Jr.  
Notary Public  
OFFICIAL SEAL  
WALTER O MAUL, JR  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COM. NO. 1190 EX. 1778

COOK COUNTY CLERK'S OFFICE  
93933439

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93933439  
00000000

# UNOFFICIAL COPY

LOT 31 IN BREMENSIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-14-102-007

Property of Cook County Clerk's Office

92933439