## ounofficial

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's

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	Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated May 31, 1989 , made by Michael L. Jamen and Karen L. 18402
	, as mortgagors, toWm. Block and Company, Inc.
_	as mortgaged, and recorded as Document Number 89248584 , in Book Number , 6105 , Page #B , in the Office of the recorder for Cook
1	Number , 6105 , Page #8 , in the Ulifice of the recorder for cook
7	County, State of Illinois , and the mortgage is, with the indebtness thereby secured, fully paid, satisfied and discharged, and the
7	Cook Councy Jacorder jain, satisfied and discharged, and the
$\omega_{\beta}$	Cook Councy Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and
303	State.
<i>(-'</i>	IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company
$\aleph$	has caused its corporate scal to be affixed and caused its name to be signed to these
~	presents by its Vice President and attested by its Assistant Vice President and
	Assistant Secretary at Springficia, Illinois this 5th day of Dec. ,1991 .
Χ.	
Na	WITNESSED: (Ohio & Michigan only) AMORICAGE CAPANY / k/a America's Mortgage Company
Ø.	0/1///
V	By: Alasta
1/	Randal 71. Waldten Vice President
5	
0	Attest M.A. Brimman (sst. Vice President and Asst. Secretary
	PRAZ BITMMAIT ASSC. VICE Freshdent and Assc. Secretary
	STATE OF ILLINOIS )
	STATE OF ILLINOIS ) SS: Unicaryo, 12 60629
	) SS: United Jo, 12 60629
	STATE OF ILLINOIS ) SS: Chicago, 1L 60629  COUNTY OF SANGAMON )  PINH 14.22-224-012
	PINH 14.22-224-015
	On December 5, 1991 , before me, a Notary Public in and said County and State,
	On December 5, 1991 , before me, a Notary Public in and said County and State, personally appeared Randall L. Waldron and M.A. Brinkman known to me to re the persons who
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	On December 5, 1991 , before me, a Notary Public in and said County and State, personally appeared Randall L. Waldron and M.A. Brinkman known to me to be the persons who acknowledged that they executed the above instrument.  Notary Public SEAL SEAL BUMPUS
	On December 5, 1991 , before me, a Notary Public in and said County and State, personally appeared Randall L. Waldron and M.A. Brinkman known to me to be the persons who acknowledged that they executed the above instrument.  Notary Public   "OFFICIAL SEAL"  OFFICIAL SEAL"  DELORES A. BUMPUS  DELORES A. BUMPUS  DELORES A. BUMPUS
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AMC 11/91 (w/o legal disc.)

## **UNOFFICIAL COPY**

LOT 29 IN BLOCK 15 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Offices