| is AGREE | EMENT is made this 6th | day of July | , 19 | 93 by The Talman | Home |
|---------------------|----------------------------|---|--|---|--|
| ederal S | S & L Assoc of IL | John Landing Darful which | address is | Carriere Corneration | Lender). |
| | | and is being given to Sou | rce One Mortgage | 26tylee2 Corporation | |
| | | RECITALS | • | | 大块不安装 |
| | | KECH ALS | | | |
| 1) (| hordinating Party now | owns or holds an interest as | mortgagee of certain | premises with the prope | rly |
| 31.531.4 - 9 | ddress of 914 N. Spr | ing Avenue Lagrange | Park 60525 wh | ich premises are more fu | lly |
| | lescribed in: | | | | |
| | | | z' | • | -10-17-17-1 |
| | | "Exhibit A" attach | ıcd | | |
| | | | | 1 | 10 1 1 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | o the provisions of that c | ertain Mortgage dated <u>05/0</u> | | d recorded on <u>05/15/9</u> in the Office of the | Decorder |
| | 3cck, Page | as document num | her 92330003 | with an outsi | indian |
| | Cook Cook | State of 11 | linois | Milli minan | |
| 15-31 | principal balance in the a | mount of \$ 20,000.00 | * | | |
| | | . a | | , (O# | mer) s 🥞 🚉 |
| 2.) | Cary W. Barger and | Carey M. Berger | or is about to execut | | |
| | s the present of mer of th | e Property and has executed | in favor of the Lend | nr. | 4 |
| | amount of \$ 203, (00) | \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | III III FOI OI THE LEGIO | | |
| | | e such loan to Owner provider | i that I ender remain | a first lien position | |
| # 3.) al | Lender is willing to make | ording in Party unconditions | Husehardinates the | lien of its Mortgage in | 2.00 2.00 2.00 2.00 3.00 3.00 3.00 3.00 |
| | on the property and Subt | anner her similter described. | 1119 312011111111111111111111111111111111111 | | |
| | lavor of Lender in the ma | Hillich net 200 metrion. | | * | in the second of |
| | A Lithagen the tion in fau | or modifications of it, will be or of the Subordinating Party to the time to the execution at | in he same manner | 32 il l'ennei 2 montgoge | Man thems |
| | | | | · • • | |
| ibordina | ting Party further agre | es that: | し | | |
| | | 1 12 | -initian milita mana | who Property and | |
| 1.) | Subordinating Party will | not exercise and forcelosure ree any right or remedy which | usa ya amijapje w Ngus wun resiser o | Subordinating Party with | respect |
| | will not exercise or ento | rce any right of femely which prior written notice to lende | All such notices sh | e ald he sent to: | |
| | to the Property, without | hum witten nonce to tende | 1. 1.11.110-11.111 | 7, | |
| | Source One Mo | rtgage Services Corporation | n | 936 | 33118 |
| | 27555 Farmingt | | , | DEPT-01 RF JF JH05 | 4141300048 |
| | | js, MI 48334-3357 | • | T#9999 TRAN 1765 1 | -9331 |
| | | rketing Department | • | COOK COUNTY REC | |
| | Eastern Region | | • | 55311 5531111 14 | |
| | | | | | |
| 2.) | Any future advance of f | unds or additional debt that i | nay be secured by Su | bordinating Party's Mor | tgage shall |
| | be subject to the provisi | ons of this Mortgage Subordi | nation Agreement. | The Mortgage securing i | ne Note |
| s. Mari | in favor of Lender, and | any renewals, extensions, or a | nodifications of it, w | ill be and shali remain a | lien - |
| | for future advances of f | unds or additional debt secur | ed by Subordinating | Party's Mortgage. | |
| • | | | | • . | e en al succession de la companya d La companya de la co |
| 3.) | This agreement is made | under the laws of the State i | n which the property | is located. It cannot be | a bindina |
| | waived, changed or terr | ninated except by a writing si | gned by both parties. | . This Agreement shall f | o mong Star |
| | upon Subordinating Pa | rty, and shall inure to the ben | efit of, and shall be o | intorceanie by Lender at | iu na |
| | successors and/or assign | ns. Subordinating Party waive | es notice of Lender's | acceptance of the Agree | moutr _{e to} |
| | · · | | | • | |

UNOFIC ALCOPY

IN WITNESS THEREOF, the undersigned has caused this instrument to be executed the day and year first above written.

The Tolman Home Federal S & L Assoc of IL (Subordinating Party)

| WITNESS: | 7/ | | and I | |
|----------------------|--|--|---|--|
| X// | 1 Daniel Conduction | By: | SAM SUM | การเกมา์ (การเกมา์ การเกมา์ เกมา์ (การเกมา์ การเกมา์ การเกมา์ การเกมา์ การเกมา์ การเกมา์ เกมา์ (การเกมา์ การเกมา์ การ |
| Y | | let | V.co Presiden | 4 |
| _>=444 | 6310 - | lt's: | N.CO LIKZ. GON | m Cadrat |
| | | • | • | |
| Star of 1 | 211.no.3 | | | |
| CAUNITAL | Mook |) 55. | • | |
| County of | | Andrew of the State of State o | | |
| On this <u>C</u> 7 | h day of JUl- | / | | indersigned, a Notary Public |
| | nty, personally appeared | | ry zien | to me personally |
| known, who being o | THE THE PARTY OF T | A Francisco | nine instrument was signed on | of behalf of said corporation by |
| nuthority of its Boa | rd of Directors, and re/sh | c acknowledged | the execution of said instrume | ent to be the free and voluntar |
| act and deed of said | | | • | |
| Witness my be | and and scal the day and y | nas ines e house su | duen () | |
| withess my na | ind and scal the day and y | Citi idat epire m | X - () | Red. |
| | ACCUSE OF A | | Heraldene The | 1110 |
| • | MAN | | o ary Public in and for said Co | ounty and State |
| \$34 | AROAA A | e Mag Magaga | COFFI INLS | EAL" { |
| | 0 | | NCTARY PUBLIC, STATE C | FILUNOIS E |
| ₽ | CONTIANT OF | | My Commission Expires | 03/07/97 \$ |
| | SEAL | | *************************************** | |
| 3 | | | T_{c} | |
| 4 | W. Julia | | . 0. | |
| | Mannen Ma | | | |
| | M TO | | ded return to: | |
| | 15.70 | | rberholz / Supervisor | 9393311 |
| | | Source One | Mortgage Services Corp. | |
| | | | ington Road | |
| 標準をおび 袋園 | | Farmingto | Hills, MI 48334-3357 | |

ALL THAT CERTAIN PROPERTY SITUATED IN LAGRANGE PARK IN THE COUNTY OF COOK.

AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 1/03/83; AND
RECORDED 1/31/83, ANONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH
ABOVE, AND REFERENCED AS FOLLOWS: 264888-90, BEING MORE FULLY DESCRIBED
AS FOLLOWS: LOT & IN BLOCK 2 IN H.M. CORNELL COMPANY'S HARDING WOODS, A
SUBDIVISION OF THE SOUTH L5 ACRES OF THE NORTH WEST QUARTER OF THE NORTH WEST
QUARTER OF SECTION 33, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN THE VILLAGE OF LAGRANGE PARK AS PER PLAT THEREOF RECORDED
OCTOBER 10, 1927 AS DOCUMENT 9804996 IN COOK COUNTY, ILLINOIS

Attn: Specialized Marketing