

UNOFFICIAL COPY

PREPARED BY:  
SUE KASTNER  
1112 SOUTH WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60540

93933320 1 93033321

AND WHEN RECORDED MAIL TO  
THE NAPERVILLE BANK  
1112 SOUTH WASHINGTON STREET  
NAPERVILLE  
ILLINOIS 60540

DEPT 01 RECORDING \$23.50  
T62222 TRAN 0136 11/16/93 14:55:00  
#7631 # \*93-933321  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 6849350

MAIL TO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, fsb, ITS SUCCESSORS AND OR ASSIGNS 100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1993 executed by EILEEN HIGGINBOTHAM-TENZIS AND LOUIS TENZIS, WIFE AND HUSBAND, AS JOINT TENANTS

to THE NAPERVILLE BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1112 SOUTH WASHINGTON STREET NAPERVILLE, ILLINOIS 60540

93933320

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 23<sup>32</sup> IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 22, 1990 AS DOCUMENT NUMBER 90237733, ALL IN COOK COUNTY, ILLINOIS.

FOXMAN LAND TITLE XL-808107-C8 (3)

93933321

02-28-115-015

Commonly known as:  
1147 SOUTH HIDDEN BROOK TRAIL, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

THE NAPERVILLE BANK

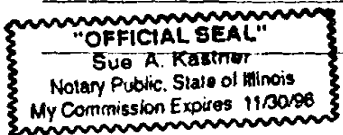
On October 29, 1993 before me, the

BY: Michael J. Gaffney  
ITS: Manager of Residential Lending  
BY: Ruth E. Mencotti  
ITS: Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Michael J. Gaffney known to me to be the Manager of Residential Lending and Ruth E. Mencotti known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Sue A. Kastner  
Cook County,



My Commission Expires 11/30/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23<sup>50</sup> m