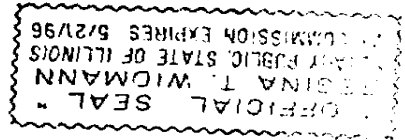


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NOTICE: THIS INSTRUMENT HAS BEEN REGISTERED AND WITHDRAWN FROM THE PUBLIC RECORDS.

2350

GIVEN under my hand and notarial seal this 27th day of October, 1993.

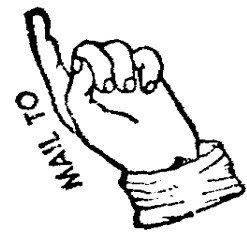
I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Ronald T. Larson, personally known to me to be the Vice President of National Security Bank of Chicago, a national banking association, and Stephen D. Saulnier, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

This instrument by prepared by: Robert J. Schlumpberger, 701 Lee Street, Des Plaines, IL 60016

27110006

By: [Signature]
Vice President
National Security Bank of Chicago
Attest: [Signature]
Assistant Vice President



SEAL

IN TESTIMONY WHEREOF, the said National Security Bank of Chicago has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be affixed, this 27th day of October, 1993.

See attached exhibit A.
Permanent Real Estate Tax ID #: 14-28-207-004-1480
Property Address: 2800 N. Lake Shore Drive, Unit #3108, Chicago, IL 60607
DEPT-01 RECORDING \$23.50
140000 TRAM 4970 11/16/93 15:36:00
#5238 * 93-934472
COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that National Security Bank of Chicago, 1030 West Chicago Avenue, Chicago, IL 60622, a national banking association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago, U/T/A S8362 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book... of records, on page..., as Document # LR3661230, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

9393172

9393172

AMERICAN NATIONAL BANK

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Property of Cook County Clerk's Office

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PIN: 14-28-207-004-1480

AN UNDIVIDED 1505% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH SIXTY (60) FEET (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF) OF LOT SIX (6) AND LOT SEVEN (7) (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF), IN THE ASSessor'S DIVISION OF LOTS ONE (1) AND TWO (2) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF (1/2) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT SEVEN (7), 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 28, AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT SEVEN (7) TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMAN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT SEVEN (7); AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING.

2008000000

ITEM 2:

UNIT 3108 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE, 1979 AS DOCUMENT NUMBER 3096368.

ITEM 1:

EXHIBIT "A"

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