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NOTICE: This property has been
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Public as Document # 93012140

"OFFICIAL SEAL"
DEANNA CLANS
Notary Public, State of Illinois
My Commission Expires 2/26/94

2350

Notary Public

Deanna Clans

Given under my hand and notarial seal this 3rd day of November, 1993

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, do hereby certify that James P. Rutkowski, personally known to me to be the same person whose names are

STATE OF ILLINOIS
COUNTY OF COOK

James P. Rutkowski
James P. Rutkowski

The Borrowers hereby acknowledge receipt of a copy of the foregoing subordination agreement.

REGINA T. WIDMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/21/96

Notary Public
Regina T. Widmann

Given under my hand and notarial seal this 27th day of October, 1993

uses and purposes therein set forth.
signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he

STATE OF ILLINOIS
COUNTY OF COOK

Title: Vice President
DEPT-01 RECORDING
100000 TRAM #970 11/16/93 15:37:00
#5240 *--93-934474
COOK COUNTY RECORDER

By: Donald J. Fair
National Security Bank of Chicago

SEAL

It is also agreed that the Borrower may pay and the undersigned receive currently accruing interest after the date hereof on the subordinated indebtedness.
subordinate to the lien of Avondale Federal Savings Bank, its successors and/or assigns, Mortgage and Note.

NOW THEREFORE, in consideration of the proceeds of One dollar and no/100 (\$1.00) loan and other good and valuable consideration, the undersigned do hereby agree that their Mortgage and Note, are hereby, at all times hereafter, subject and

To induce Avondale Federal Savings Bank, its successors and/or assigns, in its discretion to extend credit to the Borrowers, in the amount of Seventy-three thousand and no/100 dollars, \$73,000.00, the undersigned hereby agree to subordinate their Mortgage dated May 30, 1992, and recorded by the Cook County Recorder of Deeds as Document #3062142 to the Mortgage of Avondale Federal Savings Bank, its successors and/or assigns, dated NOV 3, 1993, made by American National Bank and Trust Company of Chicago, U/T/A 58362, to secure a mortgage for \$73,000.00.

See attached exhibit A.

"Borrowers" are owners of title to the premises located at 2800 N. Lake Shore Drive, Unit #3108, Chicago, IL 60657, County of Cook, legally described as:



Gentlemen:

Avondale Federal Savings Bank
20 N. Clark Street
Chicago, IL 60602

Property Address: 2800 N. Lake Shore Drive, Unit #3108
Chicago, IL 60657
93931474
PLN: 14-28-207-004-1480
Real Estate Index:

Subordination Agreement

Date: October 27, 1993
93931474

93025774

Nov 11 1993 (9/3) JRF

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
DO NOT REMOVE
OR DESTROY

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Property of Cook County Clerk's Office

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PIN: 14-28-207-004-1480

THE SOUTH SIXTY (60) FEET (EXCEPT THE WEST FOUR HUNDRED (400) FEET
THEREOF) OF LOT SIX (6) AND LOT SEVEN (7) (EXCEPT THE WEST FOUR HUNDRED
(400) FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS ONE (1) AND TWO
(2) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL
HALF (1/2) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS
FOLLOWS; BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT SEVEN (7),
400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT
WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECTION
28, AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND
6 AFORESAID 199.3 FEET THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID
LOT SEVEN (7) TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF
LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED
BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED
OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMAN, ET AL,
AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG
SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT SEVEN (7); AND RUNNING
THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING.

AN UNDIVIDED .1505% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED
IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ITEM 2:

UNIT 3108 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A
PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY
OF JUNE, 1979 AS DOCUMENT NUMBER 3096368.

ITEM 1:

EXHIBIT "A"

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