

PREPARED BY

UNOFFICIAL COPY

FIRST NATIONAL MORTGAGE NETWORK
100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521

AND WHEN RECORDED MAIL TO
FIRST NATIONAL MORTGAGE NETWORK
100 TOWER DRIVE-SUITE 120
BURR RIDGE
ILLINOIS 60521

93931889

DEPT-01 RECORDING \$23.50
TRAN 4971 11/16/93 15:59:00
#3301 + * - 93 - 934889
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930033278

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1993
executed by
PATRICIA ANN ROBINSON, SINGLE, NEVER BEEN MARRIED

to FIRST NATIONAL MORTGAGE NETWORK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 100 TOWER DRIVE-SUITE 120
BURR RIDGE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS, as Document No.
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

20-14-202-076-1246

Commonly known as:
1451 EAST 55TH STREET-UNIT 428N, CHICAGO, ILLINOIS 60615
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On NOVEMBER 9, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared DANIEL ARGUELLO
known to me to be the PRESIDENT
and ELIZABETH O'NEIL
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Anita M. Kovacs
My Commission Expires 4/15/96 County, COOK

FIRST NATIONAL MORTGAGE NETWORK

Daniel Arguello

BY: DANIEL ARGUELLO
ITS: PRESIDENT

Elizabeth O'Neil
BY: ELIZABETH O'NEIL
ITS: SECRETARY

Natalie M. Nelson

WITNESS:
J. Radachowski
Kristie Shelly

" OFFICIAL SEAL "
ANITA M KOVACS
NOTARY PUBLIC, STATE OF ILLINOIS
THIS IS A NON-OFFICIAL NOTARIAL SEAL

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Property of Cook County Clerk's Office

6381673

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1 1 2 3 4 5 6 7

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 428-N IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 24684928.

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