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DEPT-01 \$27.50
T#4444 TRAN 9822 11/17/93 09:33:00
#5610 * -93-935890
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

93935890

THAT OXFORD CREDIT CORP., ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.

of the County of DUPage and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto LOUISA J. PAGE (NAME AND ADDRESS) 3638 RUBY ST. FRANKLIN PARK, IL 60131

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the 19th day of OCTOBER 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90556646 and 90556645, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining. 93935890

Permanent Real Estate Index Number(s): 12-21-209-025 & 026

Address(es) of premises: 3638 RUBY ST. FRANKLIN PARK, IL 60131

WITNESS hand and seal this 1st day of OCTOBER, 1993

Mike McCullough (SEAL)

MIKE MC CULLOUGH, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, AUDREY A. CHILDERS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE MC CULLOUGH

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of OCTOBER, 1993

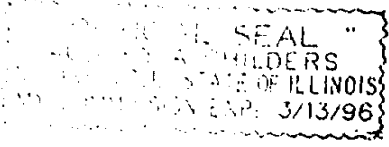
Audrey A. Childers
Notary Public

Commission expires

This instrument was prepared by V. DICIANI, 1910 HIGHLAND, LOMBARD, IL 60148 (NAME AND ADDRESS)

RETURN TO:

2750/MP



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LOTS 5 AND 6 IN BLOCK 8 IN THE SECOND ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWNAS: 3638 RUBY ST. FRANKLIN PARK, ILLINOIS.

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Property of Cook County Clerk's Office

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