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THIS SPACE FOR RECORDERS USE:

Return To:
Box 294

LENTON TITLE GUARANTEE
2300 N. ...
Home Office: ...
700.303.6200 • Fax 700.303.0240

93935956

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")

1591691

That ADVANCED EQUITY MORTGAGE CORP.
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of
COOK, and State of ILLINOIS, for and in
consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE
CONSIDERATION, to it in hand paid by BARCLAYSAMERICAN/MORTGAGE CORPORATION
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed,
Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said
transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the
following described indebtedness together with all and singular the following mentioned lien(s) and any
and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor
has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by _____
Michael E. Hughes and Leslie A. Hughes, husband and wife
and payable to the order of Advanced Equity Mortgage Corp.
in the sum of \$ 89,250.00 dated October 28, 1993
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's
File or Instrument Number _____, Book/Volume _____, Page
_____, of the Official Clerk/Recorder's records of _____ County,
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying
and being situated in _____ County, State of _____ to wit:

LOT 199 IN TINLEY TERRACE UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE
NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF RECORDED APRIL 15, 1966 AS DOCUMENT NUMBER 19797586, IN COOK COUNTY,
ILLINOIS.

PIN: 28-19-413-008 Place
P/A: 6542 WEST 64TH PLACE, TINLEY PARK, IL

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Dated the 28th day of October 1993, to be effective the date of
acknowledgment of the Security Instrument referenced herein.

By: _____

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3446 11/17/93 08:41:00
#0794 \$ *-93-935956
COOK COUNTY RECORDER

This instrument was acknowledged before me this 28th day of October, 1993,
by Dennis J. W. Featherstone
of Advanced Equity Mortgage Corp.
on behalf of said Corporation.

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: _____

After Recording Return to: Box 294
Barclays American Mortgage Corporation
5032 Jerkway Plaza Boulevard, Building 8
Charlotte, NC 28217
Prepared by B4

" OFFICIAL SEAL "
MARK DOETSCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/31/95

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Property of Cook County Clerk's Office