ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all gendern; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That Westwind Mortgage Bancorp, Inc.

a corporation existing under the laws of the State of ILLINOIS party of the first part. in consideration of the sum of-----TEN----------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F. 3. B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over. and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indentive of mortgage bearing date the STH NOVEMBER, 1993 made by

SUSAN A. GROSKLAUS, NOW KNOWN AS SUPAN A. HODKINSON, A SOLE OWNER TO 1 RECORDINGS

\$23.50

T#9999 TRAN 1723 11/17/93 09:51:00 *-93-934485

and recorded in Official Records Book , Page COUNTY RECORDED TO COOK 93936493 County, upon the following described piece or parcel of land, situate and being in cook

UNIT 12-4K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIOR IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINITY AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME, OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MENULAR, DEPT-91 RECORDINGS IN COOK COUNTY, ILLINOIS. T#9999 TRAN 1723 11/17/93 05:51:00

\$23.50

TAX NUMBER: 03-21-402-014-1406

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Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day 🗑 NOVEMBER, 1993 to become due thereon, with interest from the 10TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 5TH

day of NOVEMBER, 1993

Westwind Mortgage Bancorp, Inc.

STATE OF ILLINOIS

COUNTY OF CHI

CARLA MADURA Its Attorney-in-Fact

day of NOVEMBER, 1993 The foregoing instrument was acknowledged before me this STH

by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation

My Commission expires: (Seal)

OFFICIAL SEAL LAURA NUESCHEN Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OF 12:97

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