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**UNOFFICIAL COPY**

Return to: (enclose self address stamped)  
Name: Household Bank, I.S.B.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: ERIN BURTON  
Address:  
Property Appraiser's Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION  
93936485  
93936485

SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That Westwind Mortgage Bancorp, Inc.

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of TEN Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 5TH day of NOVEMBER, 1993 made by

SUSAN A. GROSCLAUS, NOW KNOWN AS SUSAN A. HODKINSON, A SOLE OWNER DEPT-91 RECORDINGS \$23.50  
T#9999 TRAN 1723 11/17/93 09:51:00  
#4267 # \*93-936485

and recorded in Official Records Book Page COOK COUNTY RECORDER  
COOK 93936483 County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

UNIT 12-4K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME, OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DEPT-91 RECORDINGS \$23.50  
T#9999 TRAN 1723 11/17/93 09:51:00  
#4267 # \*93-936485

TAX NUMBER: 03-21-402-014-1406

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 5TH day of NOVEMBER, 1993  
Westwind Mortgage Bancorp, Inc.

Attest: Erin Burton  
ERIN BURTON  
STATE OF ILLINOIS  
COUNTY OF COOK

By: Carla Madura  
CARLA MADURA  
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 5TH day of NOVEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

OFFICIAL SEAL  
LAURA NUESCHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05.12.97

Notary Public

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# UNOFFICIAL COPY

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## ASSIGNMENT OF INTEREST

(Contract)

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, do hereby certify that the following is a true and correct copy of the original instrument as the same appears on the records of the County of Cook, State of Illinois, to-wit:

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Property of Cook County Clerks Office

93936485

COOK COUNTY CLERK'S OFFICE

Handwritten marks and scribbles on the right margin.